

11750
157

A
S E R M O N

Preached in the PARISH-CHURCH of
Christ-Church, LONDON,
On *Thursday* MAY the 20th, 1779:

BEING THE TIME
Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*.

BY THE REVEREND
ROBERT MARKHAM, D.D.
RECTOR OF ST MARY'S, WHITECHAPEL.

*Published at the Request of the SOCIETY for
promoting Christian Knowledge,
And the TRUSTEES of the several Schools.*

To which is annexed,
An ACCOUNT of
The Society for promoting Christian Knowledge.

L O N D O N :

Printed by W. OLIVER, PRINTER TO THE SAID
Society, in *Bartholomew-Close*; and Sold by JOHN,
FRANCIS and CHARLES RIVINGTON, Booksellers,
at (N^o 62) the *Bible and Crown* in *St Paul's Church-yard*.

M DCC LXXIX.

S E R M O N

Preached in the Parish-Church of

Christ-Church, London,

On Thursday May the 20th, 1779:

BEING THE TIME

OF THE YEARLY MEETING OF

the Children Educated in the Charity-
Schools in and about the Cities of London
and Westminster.

BY THE REVEREND

ROBERT MARKHAM, D.D.

RECTOR OF ST. MARY'S WHITECHAPEL.

Published at the Request of the Society for
Promoting Christian Knowledge
in the Year 1779.



To which is annexed

A ACCOUNT OF

the Society for Promoting Christian Knowledge.

L O N D O N :

Printed by W. Guttery, Printer to the said
Society, in Bartholomew-Cliff; and Sold by John
Farrington, Charles Rivington, Booksellers,
in Pall-mall, and in St. Paul's Church-yard.

MDCCLXXIX.

CONTENTS.

THE Reverend Dr <i>Markham's</i> Sermon, —	Page
Account of the Society for Promoting Christian Knowledge, — — — — —	5
	3

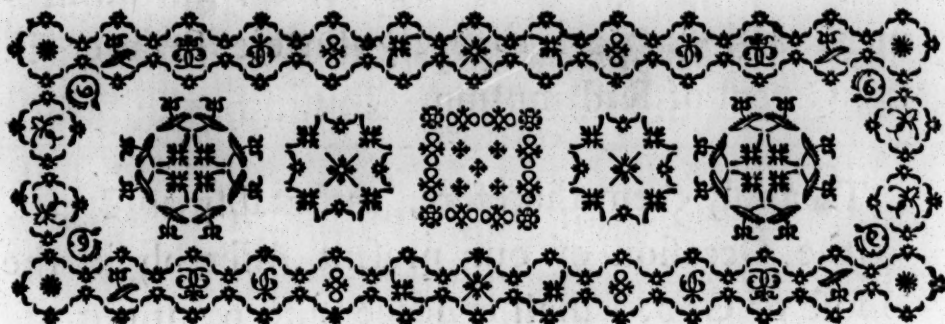
A P P E N D I X.

Nº I. Form of recommending Members, — —	16
List of Subscribing Members, — — —	17
Ladies Annual Subscribers, — — — —	43
Nº II. Charity Schools, — — — — —	48
Nº III. Catalogue of Books dispersed by the Society,	67
Nº IV. Missions supported by the Society, and Letters from the Missionaries, — —	80
Account of the Society's Charity to the <i>Scilly</i> Islands, 1778, — — — — —	91
Account of the <i>Manks</i> Impression, — —	93
Nº V. Abstract of the Proceedings for the Year 1778, —	94
Names and Salaries of the Missionaries of the Society, — — — — —	97
Recèipts and Payments for the last Year, —	98
Benefactions to the General Designs, — —	100
Ditto, to the <i>East India</i> Mission, — — —	105
Ditto, to the <i>Manks</i> Impression, — — —	106
Ditto, to the <i>Welch</i> Impression, — — —	106
Ditto, to the <i>Scilly</i> Islands, — — — —	107
List of Preachers before the Society, — —	109



C O M T E N T S.

[illegible]



ST LUKE X. 24.

I TELL YOU, THAT MANY PROPHETS AND KINGS
HAVE DESIRED TO SEE THOSE THINGS WHICH
YE SEE, AND HAVE NOT SEEN THEM, AND
TO HEAR THOSE THINGS, WHICH YE HEAR,
AND HAVE NOT HEARD THEM.

THESE Words of our blessed Saviour
were addressed by Him to his Dis-
ciples during his Presence with them
upon Earth. And, what Language
can shew us in a stronger Light the high Privi-
lege of Christians, not only of those to whom it
was *then*, but to us also to whom it is *now* given

b

to

to know the *Mysteries of the Kingdom of Heaven?* For they contain Matter of divine Encouragement and Comfort to every sincere Believer in the Gospel of Redemption.

To apply them therefore, as suitably as I can, to the Occasion of our present Assembly in the House of God, I shall endeavour to point out,

First, The Dignity conferred on those, who were *ordained to be Witnesses* of the Signs and Wonders which our Saviour wrought, of the blessed Example of his Life and Conversation, of his *Death, Resurrection* and *Ascension*, that they might propagate and transmit to succeeding Generations the glad Tidings of the Gospel.

Mark xi.
5.

Secondly, The Advantages which all Christians, from the highest to the lowest (even these Children of the *Poor, who have the Gospel preached to them*) may reap from such a SOCIETY as this, above those unenlightened Heathens who lived before our blessed Redeemer's Appearance upon Earth.

Thirdly,

Thirdly and lastly, I shall beg Leave to subjoin some Reflections upon the whole, which seem most nearly to concern this *venerable SOCIETY*, so laudably engaged in PROMOTING the KNOWLEDGE of the CHRISTIAN FAITH.

First then. If we trace the Promises made to our Forefathers from the *first Adam*, who brought Sin into the World and Death by Sin, to the *last Adam* who took away Sin by the Sacrifice of Himself, from that Man by whom *came* ^{1 Cor. xv. 21.} *Death* to the Man CHRIST JESUS, *by whom came* ^{Gen. iii. 15.} *the Resurrection of the Dead*, we shall find that the first Mention of the Covenant of Promise was made to our original Parent in these Words, *the Seed of the Woman shall bruise the Serpent's Head.*

Afterwards *Moses foretold* the same, alluding to our blessed Saviour's Appearance, when he said, *A Prophet shall the Lord your God raise unto You,* ^{Acts iii. 22, 23.} *and it shall come to pass that every Soul which will not hear that Prophet shall be destroyed from among the People.*

Unto *Abraham* also was this gracious Promise more fully repeated and explained, when he re-

ceived the following divine Assurance ; *In thy Seed shall all the Families of the Earth be blessed.*

Hence not only *Abraham*, but *Samuel*, *David*, *Solomon*, the *Evangelic Prophet Isaiah*, and many others (*of whom the Time would fail us to make Mention*) these all, not having *received* the Promises, but only *seeing* them afar off, died in Faith and
 Heb. vi. *full Assurance of Hope.*
 11.

Thus when we are told of *Abraham* by our LORD Himself, that he *rejoiced to see His Day*, and that (though he lived eighteen hundred Years before Him) *he saw it and was glad*, he could only see it with the Eye of that Faith, by which he believed the Promises of God ; that divine Faith so emphatically stiled by the great Apostle, the
 John viii. *Substance of Things hoped for, the Evidence of Things*
 56.
 Heb. xi. *not seen.*
 1.

Well therefore might our LORD's Disciples, who heard Him *speak as never Man spake*, they who heard and saw all that He *did and taught among them* ; who were Witnesses of his mighty Works, *Witnesses of the Truth of his Resurrection*, and of his *Ascension* also from Earth, *when He was carried*
 Luke
 xxiv. 48, *up*
 51.

up into Heaven; well might *they* be called *blest*, having such ocular, such indubitable Proofs of his *divine* Mission.

Blest, saith our LORD to his Disciples, *are the Eyes which see the Things that Ye see. For I TELL YOU, THAT MANY PROPHETS AND KINGS HAVE DESIRED TO SEE THOSE THINGS WHICH YE SEE, AND HAVE NOT SEEN THEM, AND TO HEAR THOSE THINGS WHICH YE HEAR, AND HAVE NOT HEARD THEM.*

Which leads me to consider

Secondly, as a Proof of the more extensive Meaning of this Passage of Scripture, the Advantages, which all Christians, from the highest to the lowest (even these Children of the *Poor* who *have the Gospel preached* Mark xi. *to them*) may enjoy, from *such* a SOCIETY⁵ as this, above those unenlightened *Gentiles*, who lived before our blessed Redeemer's Appearance upon Earth.

When, after the Fall of our first Parents from that original Purity, in which they were created,
the

the Contagion died not with *Adam*, but spread it's malignant Influence over the whole Race of Mankind, some Expedient was necessary to restore them to the Dignity of their Nature, and secure Man's future Obedience to his great Creator, after an Atonement should be made, by a mediating Saviour, for original and personal Transgression. Eternal Rewards and Punishments were ordained by divine *Justice* and *Mercy* united for this End, as a Terrour from Evil, a Persuasion and Allurement to Good. But, alas! how long did the Heathens wander in the Night of Ignorance, and the Labyrinth of Errour? How long did the *wisest of them* want that Hope of Life and Immortality, which were brought to Light only by the Gospel? This will appear to any one who considers the most powerful Efforts of their ablest Philosophers and Legislators before the

Day-spring from on High visited Mankind, to give Light to them that sat in Darknes and the Shadow of Death; to guide their Feet into the Way of Peace.

Luke i.
78, 79.

For however elevated we allow (as undoubtedly we must) the Sentiments of several of the Ancients with Regard to the Dignity of Man, his
Duty

Duty in many Instances, and the Crimes most unworthy of his Nature, yet how imperfect were their Ideas of a supreme Being! How ignorant were they of the *Unity* of the Godhead, and with regard to the respective Duties required from Man, how wretchedly mistaken! What Strangers were they to the Divine Nature, Attributes and Will! How unworthy (nay some of them how abandoned) in the Abuse of their Passions, how unrestrained in the *Indulgence* of their own lustful Inclinations! In short, how dark and perplexed were their Notions of Divine Providence here, how utterly ignorant were they of Divine Judgment hereafter! These most important, interesting, Truths were enveloped in Clouds of Errour, till it pleased infinite Wisdom to reveal them in the *appointed Time*, when the Interests of this Life were supported by the Sanctions of a better, *eternal in the Heavens.*

Known unto God were all his Works before the Foundation of the World, and firmly established his Dispensations towards Mankind before they were created. And, though it is not given unto *us* to know the Reasons of such Determinations

terminations as the Father hath put into his own Power alone; nor doth it become us to inquire about the peculiar *Time* and *Manner*, in which it hath pleased God to reveal Himself by the Gospel of his Son, our Lord and Saviour JESUS CHRIST; yet, thus far we may safely conclude from the State of the Heathen World at the Time of our Redeemer's Appearance upon Earth, (a Time when human Learning and Philosophy were in their meridian Splendour) that the *Fulness of the Time* was *then* come to prove the Insufficiency of human Reason, unassisted by Revelation, because the wisest Heathens, with all their natural Abilities, and acquired Improvements, were unable to search the *deep Things of God*; those divine Truths which had been hidden from Ages, and would for ever have been hidden, had it not pleased divine Wisdom to reveal, and to enforce them, by such persuasive Sanctions, such important *Hopes* and *Fears*, as no *human Reason* could possibly suggest, no *human* Abilities investigate, or disclose.

For had the Lamp of *human* Wisdom afforded Light sufficient for this Purpose, such anxious
Inquirers

Inquirers after Truth, Characters of such * *moral Dignity*, Legislators † of such *high Estimation*, as might be named among the Ancients could not have failed of Success, or Satisfaction; nor the learned Labours of the most enlightened Age of Pagan Learning have ended, as they did, in Uncertainty and Disappointment, I had almost said Despair. Confessedly great and noble were their Sentiments of Virtue, and highly laudable their Endeavours to inculcate it's Precepts, and enforce it's Practice. But yet, considering the Sufferings of the *virtuous*, and Prosperity of the *vicious* in *this* Life; considering their imperfect Knowledge of a better in Reversion, Encouragements were wanting to support the former, Terrours to stop the latter in their unlimited Career. Here then we Christians know how far their Inquiries were imperfect, their most powerful Efforts impotent, and vain. For, among all the Treasures of Philosophy and Learning which Antiquity could boast, perhaps no Writings lay a juster Claim to the highest Efforts of Man's Wisdom than those of the celebrated Names before mentioned, to whom (besides the Roman Moralist and Orator) we may

c

justly

* *Socrates and Plato.*† *Solon and Lycurgus.*

justly add * the great Biographer of the Ancients, who lived some Time after our blessed Saviour, and therefore (says an ingenious Writer) “ may “ fairly be supposed to have improved his Know- “ ledge from the Discoveries of the Gospel.”

Yet, even this *more enlightened* Moralist affirmed, that the Fear of Punishment after Death was no better than superstitious Weakness. “ † Death, “ faith he, is to all Men the End of Life, but to “ Superstition it is not so.”

Miserably defective therefore were the Researches of the wisest Heathens, none of whom came much nearer to the Truth, than those who either ‡ *denied a Providence*, or, if not, were unable to justify it's Dealings with Mankind; who either contended for the inseparable Connection § of Virtue and it's Reward even in *this* Life, or, amidst all their Doubts about another, complained that the Interests of good and bad Men often interfered.

This

* *Plutarch*, besides *Seneca* and *Epicletus*, &c.

† See *Leland's* Christian Revelation.

‡ The *Epicureans*.

§ The *Stoics*.

This SOCIETY therefore, as PROMOTERS of CHRISTIAN KNOWLEDGE, may justly ask with the Apostle, *Where then is the Wise? Where is the Scribe? Where is the Disputer of this World? Hath not God made foolish the Wisdom of this World? For Ye see, Brethren, our Calling, as Christians, how that not many wise Men after the Flesh, not many mighty, not many noble were called. For after that, in the Wisdom of God, the World by Wisdom knew not God, it pleased God by the Foolishness of Preaching to save them that believe; that no Flesh should glory in his Presence, but, according as it is written, he that glorieth let him glory in the Lord.* 1 Cor. i. 20, 21. Ver. 31.

I shall now beg Leave

Thirdly and lastly, to subjoin some Reflections upon the whole, which seem most nearly to concern this venerable SOCIETY, so wisely and beneficently engaged in promoting the KNOWLEDGE, the PRACTICAL KNOWLEDGE, of the CHRISTIAN FAITH.

Ours then, my Fellow Christians, is the Faith which was once *delivered to the Saints*, for which

They most zealously contended, and resisted even unto Blood. Ours is the Religion, which was not more distinguished by the wonder-working Power of its Divine Founder, of his Disciples and Apostles, than afterward, by the unblameable, exemplary, Lives of it's first Teachers and Professors ; whose "*unshaken Stability* and *undaunted* "*Perseverance in the Cause of CHRIST*" exposed them to innumerable Dangers, and to *sundry Kinds of Death* ; bravely defying those blood-thirsty Men, who " had Power over the Body, but were not " able to kill the Soul."

Matt. x.
28.

And, though it hath pleased God to remove from us those Difficulties, with which the Disciples and Apostles of our LORD, and their more immediate Successors, were obliged to struggle, though the Storms of *Persecution* are now happily blown over, and we of this Nation are established not only in the Profession of Christianity, but of Christianity too in its most uncorrupted Form ; yet, as there never have been wanting in *any* Age of CHRIST'S Church, *Enemies of all Sorts*, to exercise the Fidelity and Zeal of it's *true* Members and Professors, so neither are they wanting in the *present*

sent Age. Witness, not only those Libertines in the *Practice*, but also those Opposers of the *Doctrines* of our Holy Religion! Witness, not only those, whose Lives and Conversations *contradict* their *Christian Profession*, but also too many DECLARED ENEMIES, and DETERMINED UNBELIEVERS! Of the *former* Class are all such mere *nominal* Christians as profess to own CHRIST for their *Redeemer*, but in *Works* deny Him; of the *latter*, such *open* Enemies of the Cross of CHRIST, whether *Jews* or *Deists*, as deny either the important Truths of Revelation in general, or of the Gospel in particular.

So notoriously fruitful indeed are these degenerate Days in all such Kinds of Opposition to the Christian Cause, that it is now become more and more needful to defend, even in this *Land of Christians*, the best established Principles of our Redemption: “to be ready to give Answers to 1 Pet. iii. many that scruple not to ask a *Christian's* Reason ¹⁵ for the Hope that is in him.”

Neither are these the only Enemies with whom we have to deal. For besides the *Deist* and the *Jew*, besides the Fanatic and Enthusiast, and besides

sides the Opposition of Enemies from *without*, we are attacked by Adversaries even *within* the Pale of our Communion; who, as undermining the Structure, of which they make a Part, are perhaps not the least dangerous Enemies of our Constitution.

But surely we can want no Motives to defend so valuable a Blessing as we receive from *the* REFORMATION. For, if either the Price paid for, or the Advantages attending an Acquisition can enhance it's Value, or add Weight to it's Importance; if an Exchange of spiritual Slavery for reasonable Service can engage those Worshippers of God, who would *pray with the Spirit and pray with the Understanding also*, then the Reformation of the Church of *England* from the Errours of the Church of *Rome* must ever be esteemed a most PROVIDENTIAL DELIVERANCE. Ever sacred therefore be the Memory of those truly Christian Prelates and Orthodox Divines, who led the Church of CHRIST out of the Mists of Errour and Shackles of Confinement into the clear Light of Truth, and rational Freedom of *scriptural Inquiry**; who

* Search the Scriptures, for in them ye think ye have eternal Life, and they are they which testify of me, John v. 39.

who left us a *Form of such Devotion*, as perhaps no merely human Composition ever yet equalled, much less * excelled; comprehending the Expression of every human Want, the Acknowledgment of every divine Mercy and Indulgence; tending to mortify every Sin that most easily besets us; to humble the Pride of the *natural*, to exalt every Privilege of the *redeemed Man*; in short, to kindle and cherish every Christian Grace into a † *steady Flame of grateful Adoration*.

Not less seasonable therefore than important and truly laudable are the Designs and zealous Endeavours of the two *venerable SOCIETIES*, *that* for the PROPAGATION OF THE GOSPEL IN FOREIGN PARTS, and *this* for the PROMOTING CHRISTIAN KNOWLEDGE, the Recommendation of whose pious Labours assembles us this Day together in the House of God. On which Occasion it is not easy to determine whether the *Wisdom* or the *Beneficence* of this *truly Christian SOCIETY* is the more
con-

* See *Bisse's Beauty of Holiness*.

† What a Contrast is our Liturgy, when compared with the uncertain and *unsteady* Effusions of enthusiastic and extemporary Prayer!

conspicuous. That it is *wise*, no one *will*, or *can* deny, who considers that Wisdom itself consists in using the *best Means* for the Attainment of the *best End*. That it is *beneficent* must be granted likewise, if Beneficence consists in promoting Happiness and preventing Misery, as far as it's Influence can extend. If these Definitions are allowed, then may we fairly ask, in Honour of this Institution, What more glorious *End* can be proposed than the Attainment of Happiness eternal? What better *Means* can be used for this End, than those prescribed to us by our LORD and SAVIOUR? What more perfective of our Nature? What more conducive to our highest Interest and Enjoyment? What more becoming us as *reasonable* Creatures? In short, what more worthy of God to give, or Man to receive, than the Holy Gospel, which is a System of comfortable Truths, containing great and precious Promises, even the Words of everlasting Life? And what more advisable Step can be taken for this heavenly Purpose than to guard the Minds of Youth from Ignorance and Errour, to give them a Predilection of Duty rather than Disobedience, not only to their earthly Parents, but their Father also which is in Heaven: Which surely must be attempted with
most

most auspicious Hope of Success, by training “ up Prov. xxii. 6.
 “ Children in the Way that they should go, that
 “ when they are old they may not depart from it.”

As for those Parents who happily enjoy the Means of teaching their Children the respective Duties owing to their God, their Neighbours, and themselves; of them, who have *so freely received*, it is the Duty *as freely to dispense* the Knowledge of the Christian Faith. “ For if any provide not for his own, especially for those of his OWN HOUSE, he hath denied the Faith, and,” in the Language of the Apostle, “ is worse than 1 Tim. v. 8.
 “ an Infidel.”

But the *Children of the Poor* are the Objects of *this* Charity---“ that they may be taught to know John xvii. 30.
 “ the only true God, and JESUS CHRIST whom He
 “ hath sent ”---that they may become “ *good Christians, loyal and useful Subjects, and be willing, as well as fit,*” to be employed * in any useful Station of Life.

The first Endeavour of this SOCIETY was therefore to procure and encourage Charity-Schools
 d throughout

* See SOCIETY's Reports. The Mixture of Employment with Instruction, as in the *Irish* Charity-Schools, is surely not unworthy of Imitation here in *England*.

throughout the Kingdom for the Children of the Poor. And though Objections are made to the Mode of these poor Infants' Education, as if it raised them above their allotted Rank of Subordination in Civil Life, yet no Arguments ever occurred on this Head, within the little Experience or Observation of the Writer of these Pages, that might not be answered by this single Assertion, That, though all human Institutions are, as such, liable to *Abuse*, yet *such Abuse*, whenever it occurs, is of no Weight as an Argument against any *proper* or *intended* Use of them, such as evidently is the Education recommended by this SOCIETY to the Objects of it's Care. Though therefore we lament, that too many poor Children, through the Neglect or Misconduct of their Parents, may lose much of the Influence of that Care and Instruction obtained from their Governors, while at School; and though it is therefore devoutly to be wished that such Children might be subject only to the Guides and Guardians of their Youth--yet surely this is no Argument against making the best of what Means we *can* provide, no Argument against doing all we *can*, till we are able to accomplish for the Children of the Poor, in this Instance, all that we *desire*.

How

How far this pious Undertaking hath, by God's Blessing, prospered in our Hands, and, *to this Day*, continues so to do, these Objects witness, thus from Year to Year (for above half a Century last past) assembled, to the Number of several Thousands, in the House of God, where they are taught to join in Hallelujahs to his great and glorious Name, imitating on Earth the Heavenly Choir, and, like an Hierarchy of Angels, glorifying God on High.

But, far from contenting themselves with any Thing like an *Ostentation* of Charity in such personal Appearance of it's Objects, as we *now see before us*, this SOCIETY extends it's pious Instructions by the Distribution of the Holy Scriptures, by Variety of *religious Tracts and Admonitions*, by it's Missionaries, it's Catechists, and Correspondents, not only among the Inhabitants of this Kingdom, but to *all that are afar off, even as many, as, through their Ministration, it shall please the Lord our God to call.*

In Proof of this we may appeal to their very early Labours in many Parts of *East India*, their

Disperſion of the *New Teſtament* and *Pſalter* in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*, by Means of *Arabic* Tranſlations. Not to mention their furniſhing and enriching the more neighbouring * Inhabitants of the *Britiſh* Dominions with the Knowledge of the Goſpel, the Tranſlation alſo of our Liturgy into their own native Language, wherein they may read and be taught to admire and to adore “ the wonderful Works of “ God,” in the firſt planting, and progreſſive *promotion*, of the *Chriſtian* Faith.

Upon the whole therefore, what heartfelt Satisfaction muſt be afforded to all who conſcientiouſly co-operate with this truly Chriſtian SOCIETY in oppoſing every Doctrinè repugnant to the Faith and Practice of a Chriſtian, by Means of thoſe deſenſive Weapons, that *whole Armour of God*, by which every faithful Soldier of CHRIST, the Captain of our Salvation, may (out of this SOCIETY’S Magazines †) be enabled to withſtand every Enemy of our Eſtabliſhment, (either in Faith, Practice, or Opinion) whether *Jew*, *Deiſt*, *Libertine*,
or

* *Wales*, *Iſlands of Scilly* and of *Mann*.

† Tracts and Admonitions in favour of every Chriſtian Virtue, and againſt every Vice.

or any other Opposer of the Gospel of our Lord and Saviour JESUS CHRIST !

Thus happily enabled as we are by the Word and Power of God, to “ stop the Mouths of Titus i. 9. Gainfayers, and to put to Silence the Ignorance “ of foolish Men,” we can encourage not only these poor Objects here present, numerous as they are, but all within the Reach of this SOCIETY’S Instructions, in the Words of our Almighty Redeemer Himself: I TELL YOU, THAT MANY PROPHETS AND KINGS HAVE DESIRED TO SEE THOSE THINGS WHICH YE SEE, AND HAVE NOT SEEN THEM, AND TO HEAR THOSE THINGS WHICH YE HEAR, AND HAVE NOT HEARD THEM.

To conclude. Let us ask our own Hearts, which on such a blessed Occasion cannot but overflow with Gratitude to God, if the Christian in general hath so many Advantages above those many able, sincere, and anxious Inquirers after Truth, who lived before the Coming of our Saviour, what may the Protestant not reap from the more *reformed* Branch of *Christianity*? And, if the Protestant hath the free Use of the sacred
Oracles

Oracles of God, the Holy Scriptures, (whilst the Papist is deprived of this Key of Divine Knowledge, though not by *divine Authority*) what superior Advantages hath the *freeborn Son* of the *Church of England*? It most earnestly concerns us therefore to remember what Encouragements we have to defend and to improve such inestimable Blessings. For to animate our Pursuit and gratify our Thirst of *Knowledge*, our Support of *Religion*, both *natural* and *revealed*, the Wisdom of the *first*, and the Refinements of *later Ages*, are all freely open to our View, flowing in such various Channels, so copious and unconfined, that we may not only satisfy our own Thirst of Knowledge, but that of *others* also, who expect it from us. That so, *Philosophy falsely so called*, Dissentions in Religion UNREASONABLY ENCOURAGED, should meet with due Opposition, and Defeat, and our *Establishment* be supplied, as it hath been for many Years (and will, we trust in God, till Time shall be no more) with able and zealous Advocates and Defenders; and hence the Faith, *once delivered to the Saints*, be transmitted PURE and UNCORRUPTED to the latest Generations.

With

With such glorious Ends in View, this SOCIETY may justly be called not less *beneficent* than we have proved it to be *wise*. For Beneficence *then* shineth with it's most resplendent Lustre, when, like *this SOCIETY in the Distribution of its Instructions*, it imitates that great Luminary, the Center of Creation, or the OMNIPOTENT FATHER of ALL LIGHT, (whether *material* or *spiritual*) by *imparting, directing, and diffusing* it's Rays of Divine Knowledge and Divine Comfort over the Face of the whole Earth.

In the Exertion of *such Means*, with *such* glorious *Ends* in view, let us unite our Endeavours to *promote*, not only Christianity, but Christianity in it's *Protestant Communion*, and not only in it's Protestant Communion, but in it's most excellent Establishment, that of the CHURCH OF ENGLAND; imploring the Divine Grace, that *all our Dissentions* may decrease and disappear; till *our Jerusalem* become a City "at Unity in itself, the Glory of "Christians, and the Joy of the whole Earth." Which God of his infinite Mercy grant.

F I N I S.

THE BRITISH MUSEUM

With this specimen found in the same locality as the one which was first discovered in the year 1845. It is a very fine example of the species, and is well preserved. The color is a deep brown, and the texture is very smooth. The size is about 1 inch in length, and 1/2 inch in width. It is a very rare specimen, and is highly valued by collectors.



K with preceding
AN
ACCOUNT
OF THE
SOCIETY

FOR PROMOTING

Christian Knowledge.



L O N D O N:

Printed by W. OLIVER, PRINTER TO THE SAID SOCIETY,
N^o 12, in *Bartholomew-Close*; and

Sold by JOHN, FRANCIS and CHARLES RIVINGTON,
Booksellers, at the *Bible and Crown*, N^o 62,
in *St Paul's Churchyard*.

M DCC LXXIX.

AM

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

Christian Knowledge



LONDON:

Printed by W. Oliver, Printer to the Society,
at the British Museum, and by J. G. Smith,
Printer to the Society, at the British Museum,
and by J. G. Smith, Printer to the Society,
at the British Museum.



A N
A C C O U N T
O F T H E
S O C I E T Y *for* P R O M O T I N G
C H R I S T I A N K N O W L E D G E.

T H E *Society for Promoting Christian Knowledge* were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N° I.* in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from time to time, to be most

The Original
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, 1701.
a **Charter** was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying On of that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.*

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their **Charter** being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of the **Society for Promoting Christian Knowledge.**

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS in all Parts of the Kingdom: and, that those Schools might answer the true Purposes for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend at all Times that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, that so they may become

Charity-Schools erected.

become good Christians, loyal and useful Subjects, and be willing as well as fit to be employed, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools as had been approved of by the Archbishops and Bishops, who directed that the same should be observed within their respective Dioceses. What Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from Year to Year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for lack of Liberal Supplies from Charitable Christians.

BESIDE

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were or should be put into their Hands for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of Denmark at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a *Printing Press*, Paper, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty GOD, engaged for the Support of the same, though at an Expence that did then far exceed their Ability; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr *Ziegenbagen*, German Chaplain to His Majesty

1710.

Protestant
Mission to
East-India, at
Tranquebar.

1728.

At Madras.

1737.

At Cudulore.

1758.

At Calcutta.

1766.

Tirutschina-
pally.

Majesty, and the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates his worthy Successor Mr Professor *Freylinghausen*, whose Remittances towards carrying on so pious and glorious a Design continue large and constant. The present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6,000 *Psalters*, and 10,000 *Testaments*, as also of 5,000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976 *l.* 1 *s.* 6 $\frac{1}{2}$ *d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

1725. THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages for employing the Poor and their Children, by setting up *WORK-HOUSES*, that nothing might be wanting to encourage the Prosecution

secution of so useful a Design, they caused in the Year 1725 a Collection of the best Accounts of such **Workhouses** to be published; which was reprinted *Workhouses recommended.* with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, 1732. when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in *June* the same *Saltzburg Exiles relieved.* Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians of every Rank

and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer* upon such Lands as were assigned to them by the Trustees for Establishing the said Colony.

THE great Expenditure of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might on this Account be wanting towards the several Branches of their charitable Designs.

IN

IN the Year 1743, the Society undertook a new Proposal for Edition of the *Bible* in the *Welsh* Language, with the Printing the *Common Prayer*, and *Psalms* in *Metre*: and finished the Bible, &c. in the *Welsh* Language. 1743.

it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal and Thirst of good Christians throughout *Wales* for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand that was made for it. For which Reason the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same Number of Copies; as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. 1752.

This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. 1768.

The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above Two Thousand Pounds: And though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

- Trust for the Benefit of the Scilly Islands. 1752. IN the Year 1752, the Society accepted a Trust from the Rev. Mr *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200*l.* towards sending a Deacon to *Tresco*, together with 50*l.* towards erecting a Library for his Use. But that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools in each of the Off-Islands. Sensible however that this was by no Means a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. But their late Missionary's ill State of Health having obliged him to quit the Islands, the Intentions of the Society were for some time retarded. They have now engaged another Missionary, who is gone to *Tresco*. He has been very strongly recommended to the Society, and there is great Reason to hope that he will execute the Office he has undertaken with Diligence and Zeal. See *Appendix*, N° IV.
- Schools opened. 1765.
- Proposals for sending a Minister to these Islands. 1774.
- Proposal for Printing the Bible, &c. in the Manks Language. 1763.
- IN the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse *gratis* among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Exposition*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise

wise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. The present State of this Work, may be seen in the *Appendix*; N° IV.

BEFORE we conclude this *general Account*, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of *Four* Mrs Palmer's Legacy of 4000 l. in 1728. *Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800l. in New South Sea Annuities, and 1200l. in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

2. THE second is a free Gift in the Year 1734, by The Gifts of Mr Edwin Belke, a Gentleman of Kent. Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, now let at 10l. *per Annum*, free of all Taxes and other Deductions; and likewise 1050l. 1734. New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

THE same Gentleman did also, in the Year 1737, 1737. give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE

Rev. Dr Carter's
Legacy.
1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr Percivall.
1760.

4. The fourth is a Legacy of *Samuel Percivall, Esq;* of *Pendarves* in *Cornwal*, of 1000 *l.* which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East Indies*.

1762.

5. The last is a generous Benefaction of 600 *l.* from an unknown Hand by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 16 April, 1778, to their late Audit, 16 April, 1779, may be seen in the *Appendix*, N° V.

The

The TREASURERS of *this* SOCIETY.

THE Rev. Dr FINCH, Rector of *St Michael, Cornhill*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. MICHAEL HALLINGS is Secretary to the Society.

Mr JOHN ROBINSON Clerk and Messenger.

Letters may be directed to the Reverend Michael Hallings, at the Society's House, N° 5, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Clerk* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, N° 5, in *Bartlett's Buildings, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.



APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *G E O R G E*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.



A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

Time of
Admission.

1771

A.

RIGHT Reverend *Jonathan* Lord Bishop of *St Asaph.*

1755

Reverend Mr *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.

1756

Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*

1761

Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*

1761

Rev. *Henry Addison* M. A. of *Maryland.*

Rev. *William Adams* D.D. Master of *Pembroke College*,
Oxon.

1765

Mr *Thomas Adderley* of *Doctors Commons*, *London.*

1767

Reverend Mr *James Altham*, Rector of *St Olave* in the *Old Jewry*, *London.*

1769

Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's.*

1770

George Adey Esq; of *Hackney*, *Middlesex.*

Reverend Mr *Gerveys Allen* of *Falmouth*, *Cornwal.*

C

Hon.

- 1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol*.
 1775 Mr *Nicholas Baptist Aubert*, Merchant in *London*.
 1776 Rev. Dr *Joseph Amphlett*, Prebendary of *Carlisle*, and
 Vicar of *Bampton, Oxon*.
 1779 Rev. *Crewe Arden* M. A. Rector of *Tarporley, Cheshire*.
 Rev. *East Apthorp* D. D. Rector of *St Mary le Bow*.

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol*.
 1751 **R**ight Rev. *Charles* Lord Bishop of *Bath and Wells*.
 1777 Right Rev. *John* Lord Bishop of *Bangor*.
 1743 *Buckland Nutcombe Bluett* Esq; of *Nutcombe, Devon*.
 Rev. Mr *Jacob Bourdillon*, *Spital-Fields*.
 1748 *Claude Bosanquet* Esq; Merchant in *London*.
James Best Esq; of *Chatham, Kent*.
 1750 *Ebenezer Blackwell* Esq; Banker in *Lombard-street*.
 1752 Rev. Mr *John Blyth*, Vicar of *Dodderhill* near *Droitwich*,
Worcestershire.
 Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*
 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.
 1754 Rev. Dr *Francis Broade*, Rector of *Benefield, Northamp-*
tonshire.
 Rev. Dr *George Berkeley*, Prebendary of *Canterbury*.
 Rev. Mr *Samuel Beuzeville* of *Bethnal Green*.
 1755 Mr *Bercher Baril*, *Southampton*.
 1756 Rev. *Wilson Bewicke* D. D. of *Bodenham, Herefordshire*.
 1757 Rev. *John Buxton* M. A. Rector of *Carleton-Rode* and
Bunwell, Norfolk.
 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.
 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*
bridgeshire.
 Mr *Jonathan Blundell*, Merchant in *Liverpoole*.
 Rev. Mr *George Beard*, Rector of *Poynings, Sussex*.
 1762 Rev. *Philip Brown* B. D. Rector of *Bletchington, Oxfordsh.*
 Rev.

- 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College, Oxford.*
1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham, Suffolk.*
Anthony Bacon Esq; Merchant in *London.*
Rev. *John Banks* M.A. Rector of *Wooton, Oxon.*
1765 Rev. *William Buller* M.A. Prebendary of *Winchester.*
Rev. *William Browne* M.A. Rector of *Silverton and Rewe,*
Devonshire.
Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina.*
Rev. *John Baker* D.D. Rector of *Keddleston, Derbyshire.*
1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire.*
1767 Rev. Mr *Thomas Bedford*, Rector of *Philleigh, Cornwall.*
James Butler Esq; of *Warminghurst Park, Sussex.*
Rev. Mr *Charles Blackstone*, Fellow of *Winton College.*
Rev. *Thomas Bracken* M.A. Vicar of *Hooe, Sussex.*
1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire.*
Rev. *Edward Blakeway* M.A. *Salop.*
Rev. Mr *Roger Barnston*, Prebendary of *Chester.*
Rev. *Everard Buckworth* LL.D. Prebendary of *Canterbury.*
1769 *John Bowman* Esq; of *Craike* in the County of *Durham.*
Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer,*
Northamptonshire.
1770 Rev. *Samuel Bulkely* M.A. of *Hatfield, Herts.*
John Blackburne Esq; of *Orford, Lancashire.*
Rev. *T. Bentham* M.A. Minister of *St Peter* in *Stockport,*
Cheshire.
Rev. *Rich. Brereton* M.A. Rector of *Edgworth, Gloucestersh.*
Henry Bell Esq; of *Worlington, Norfolk.*
1771 *Philip Brooke* Esq; of *Nacton, Suffolk.*
Rev. Mr *Boyce*, Fellow of *Clare Hall, Cambridge.*
Lancelot Bell M.A. Rector of *Sall, Norfolk.*
1772 Rev. Mr *Beaumont* of *Spilsby, Lincolnshire.*
Rev. Mr *Burton*, Rector of *Elden, Suffolk.*
Rev. Mr *Brilly*, *Fritch-street, Soko.*

- 1772 Rev. *William Blencowe* M. A. Canon of the Cathedral Church of *Wells*.
Mr *Joseph Berwick* of *Worcester*.
- 1773 *John Briggs* Esq; of the General Post-Office.
Rev. Mr *Charles Boteler*, Rector of *Watton, Herts*.
Thomas Berney Bramston Esq; of *Skreens, Essex*.
Rev. Mr *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham*.
Rev. *William Backhouse* D.D. Archdeacon of *Canterbury*, and Chaplain to His Grace the Lord Archbishop.
Robert Carr Brackenbury Esq; of *Spilsby, Lincolnshire*.
Rev. *Thomas Bagshaw* M. A. Minister of *Bromley, Kent*, and Chaplain to the College.
- 1774 Mr *James Brant* of *Cheapside*.
Mr *Bryan Broughton* of the *Treasury*.
- 1775 Rev. Mr *Bayley*, Fellow of the Collegiate Church at *Manchester*.
- 1776 Mr *Nathaniel Bagshaw*, *Bridge-street, Westminster*.
William Banks Esq; *Winstanley, Lancashire*.
Rev. *Richard Beadon* D.D. Archdeacon of *London*.
Rev. — *Burt* M. A. Student of *Christ-Church, Oxon*.
- 1777 Rev. Mr *Bouyer*, Rector of *Willoughby, Lincolnshire*.
Mr *John Bode* of the General Post-Office.
Rev. Mr *John Brock* of *Much Easton, Essex*.
Rev. *Nathaniel Bristed* M. A. Master of the Free-School at *Sherborne, Dorsetshire*.
Rev. *Henry Bathurst* LL.D. Canon of *Christ-Church, Oxon*.
Rev. *Lewis Bagot* LL.D. Dean of *Christ-Church, Oxon*.
John Baker Esq; jun. of *Christ-Church, Middlesex*.
- 1778 Rev. *William Bell* D.D. Prebendary of *Westminster*, and Treasurer of *St Paul's*.
Joseph Banks Esq; LL.D. and Chancellor of *York*.
Samuel Blencowe Esq; of *Marston St Lawrence, Northamptonshire*.

Rev.

1779 Rev. *Richard Budworth*, Rector of *High Laver, Essex.*
Richard Burford Esq; of Lambeth.

1768 THE Honourable and Most Reverend *Frederick Lord*
Archbishop of *Canterbury.*

1767 Right Reverend *Beilby Lord Bishop of Chester.*

1774 Right Honourable Lord Viscount *Cranborne.*

1741 Rev. *John Chapman D.D. Archdeacon of Sudbury.*

1745 Rev. *Henry Crossman M.A. Rector of Little Bromley, Essex.*

1750 Rev. *John Carlyon LL.B. of Truro, Cornwall.*

1752 *Alexander Courthope Esq; of Horsemanden, Kent.*

Dr Colwell, Physician, of Plymouth, Devonshire.

Rev. Joseph Crewe D.D. Rector of Muxon, Staffordshire.

1753 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent.*

1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough, Yorkshire.*

1756 Rev. Mr *Coker*, Rector of *Deynton, Gloucestershire.*

Rev. Mr Richard Congreve, of Leacroft, Staffordshire.

1757 Rev. *Joseph Cuthbert M.A. Rector of Bulvan, Essex.*

1758 Colonel *William Congreve* of *Salop.*

Rev. Mr Thomas Clarke, Rector of *Ickenham, Middlesex.*

Rev. Richard Conyers D.D. Vicar of St Paul's, Deptford.

1762 Rev. Mr *Rowland Chumbre*, Rector of *Thornton, Cheshire.*

Rev. Mr Robert Capell, Rector of *Stanton, Suffolk.*

1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield and Lincoln.*

Rev. Samuel Cooper D.D. of Brook, Norfolk.

1764 *Richard Comyns Esq; of Brakes's Place, Essex.*

1765 Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk.*

Arthur Charlett Esq; of Fladbury, Worcestershire.

1766 Rev. *Jonathan Carter M.A. Rector of Flempton with*
Hengrave, Suffolk.

1767 *John Courtney Esq; of Beverley, Yorkshire.*

Rev. Mr John Copley, Rector of *West Chiltington, Sussex.*

1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College,*
Cambridge.

Rev.

- 1769 Rev. *Thomas Clare* B. D. at *Bilton, Warwickshire*,
Rev. Mr *John Clowes*, Rector of *St John in Manchester*.
Joseph Cradock Esq; of *Gumbley, Leicestershire*.
Rev. Mr *Robert Clive*, Archdeacon of *Salop*.
Montague Cholmeley Esq; of *Easton, Lincolnshire*.
Rev. *Robert Cotes* D. D. Rector of *Ryse* and Vicar of
Hornsea cum Riston, Yorkshire.
- 1771 Rev. *John Basset Collins* LL. B. Rector of *Camborne, Cornwall*.
Honourable and Reverend *James Cornwallis* D. D. Dean
of *Canterbury*.
Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. Mr *Craske*, Rector of *Bradfield, Suffolk*.
Rev. *Thomas Cherry* M. A. *Maidstone*.
Mr *James Collinson*, *Lancaster*.
Rev. Mr *William Comber*, Vicar of *Kirby Moor-side, Yorksh.*
Richard Colvile, Esq; of *Hemingston, Suffolk*.
Rev. *Pierrepoint Crompton* M. A. of *Frintstead, Kent*.
Josias Cockshut, Esq; of *Retford, Notts.*
Thomas Crofts, Esq; of *St James's Place*.
Honourable *Robert Chambers* Esq; One of His Majesty's
Justices of the Supreme Court at *Calcutta in Bengal*.
- 1773 Rev. Mr *Thomas Constable*, Rector of *Singlethorne* in the
East Riding of the County of *York*.
James Croft, Esq; of *King-street, Covent-Garden*.
Rev. Mr *Tho. Cowper*, Chaplain of the *Tower of London*.
Rev. *William Colman* D. D. Master of *Bennet College*,
Cambridge.
Rev. *Wm. Cleaver* M. A. Fellow of *Brazen Nose College*,
Oxon.
- 1774 *Francis Crewzé* Esq; of *Layton Stone, Essex*.
- 1775 Hon. and Rev. *William Bromley Cadogan* M. A. Vicar of
St Giles's, Reading, and Rector of *Chelsea*.
Rev. *Euseby Cleaver* M. A. Student of *Christ-Church, Oxon*,
and Rector of *Spoffworth, Yorkshire*.

- 1775 Mr *William Crosbie*, jun. Merchant in *Liverpool*.
John Cartier Esq; *Bedgebury, Kent*.
 1776 *Henry Courthope* *Campion* Esq; of *Danny, Sussex*.
 Rev. *James Chellsum* D.D. Student of *Christ-Church, Oxon*.
 Rev. Dr *Courtenay*, Rector of *St George's, Hanover-square*.
 Rev. *William Colchester* M.A. Rector of *Holton, Suffolk*.
 1777 Rev. *Wm. Conybeare* D.D. Rector of *St Botolph, Bishopsgate*.
 Rev. Mr *Thomas Cooks* of *Heron, Kent*.
 1778 Rev. *Richard Cust* D.D. Dean of *Rocheſter*.
 Mr *William Calcott*, Fellow of *New College, Oxford*.
 1779 Rev. *John Cotman* M.A. of *Brome, Suffolk*.
 Rev. *Henry Courthope* M.A. Vicar of *Brenchley, Kent*.
 Rev. *Charles Cave* M.A. Rector of *South Kilworth, Leiceſterſhire*.
Richard Croſſe Esq; of *Broomſfield, near Bridgwater, Somerſetſhire*.
 Rev. *John Calthorp* M.A. Vicar of *Boston, Lincolnſhire*.

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, Lord
 Privy Seal.
 1739 *Chriſtopher Dawson* Esq; of *Bolton, Yorkſhire*.
 1746 Mr *Peter Dobrée* of *Guernſey*.
 1752 Rev. *William Dodwell* D.D. Canon Reſidentiary of *Sarum*.
 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkſhire*.
 1754 Rev. *Richard Dixon* M.A. *Westminster*.
 1755 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandſh*.
 Rev. *Geo. Dixon* D.D. Principal of *St Edmund Hall, Oxon*.
 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hoſpital*.
 1761 Rev. Mr *Lewis Delachaumette*, *Spittal-fields*.
 1762 Rev. Dr *Thomas Durnford* of *Bramdean, Hants*.
 1763 Rev. *Daniel Dumareſq* D.D. Prebendary of *Salisbury*.
 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington, Kent*.
 Rev. *Ezekiel Paul De la Doueſpe* M.A. Vicar of *Eaſt Farleigh* in *Kent*.

Mr

- 1765 Mr Samuel Deykin, *Yorkshire*.
 1766 Rev. Dr Wm. Dennison, Principal of *Magdalen Hall, Oxon.*
 1767 Rev. Samuel Disney LL.B. Rector of *Halstead, Essex.*
 1770 Rev. Mr William Dade of *York.*
 Rev. Mr Thomas Roger Du Quesne, Vicar of *Tuddenham and*
 Huningham, Norfolk.
 Brampton Gurdon Dillingham Esq; of Norwich.
 1771 Rev. Mr David Davies of *Shipton Le Moyne, Gloucestershire.*
 Rev. Henry Durbrow LL.B. of *Watchett, Somersetshire.*
 1772 Rev. Pierce Dod M. A.
 1773 Rev. Wm Disney B.D. Rector of *Pluckley, Kent.*
 1775 Rev. Samuel Dennis D.D. President of *St John's College,*
 Oxon.
 Rev. Mr Isaac Davies, Rector of *Edworth, Bedfordshire.*
 Mr Thomas Dickenson of *Great Barford, Bedfordshire.*
 1776 Rev. Mr William Dodwell, Rector of *Welby, Lincolnshire.*
 Mr Lewis Duval, *Wandford-court, Throgmorton-street.*
 Rev. Mr William Dobrée of *Guernsey.*
 1777 Rev. Dr De Salis, Rector of *St Antholin's.*
 Rev. Mr Thomas Denward of *Walmer in Kent.*
 Rev. Mr William Dyer, Rector of *Leaden Roding, Essex.*
 1778 Rev. Andrew Downes M.A. Vicar of *Hanny, Berks.*
 John Dorville Esq; *Raven's Court, Hammersmith.*
 Rev. Heneage Dering D.D. Prebendary of *Canterbury,*
 and Rector of *Milton, Bucks.*
 1779 Rev. Mr Dowbiggin, Subdean of *Lincoln.*
 Rev. John Douglas D.D. Canon Residentiary of *St Paul's.*
 Rev. Francis Drake D.D. Vicar of *St Mary, Beverley,*
 Yorkshire.
- E.
- 1753 R ight Reverend Edmund Lord Bishop of *Ely.*
 1744 Rev. Henry Evans M. A. of the *King's Chapel.*
 1755 Rev. John Eyre D.D. of *Wylke, Wiltshire.*
 1756 Rev. Robert Edwards D.D. Rector of *Macbymleth, Mont-*
 gomeryshire.

Rev.

- 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, Devon.
 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College*, Oxon.
 Rev. *Thomas Ellis* B.D. Rector of *Nutfield*, Surry.
 1764 *George England* Esq;
 Edward Edwards M.A. Archdeacon of *Brecon*.
 1767 Rev. *Dav. Evans* M.A. Rector of *Llannerfil*, *Montgomerysh.*
 Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr*,
 Queen-square.
 Rev. *Edward Emily* M.A. Vicar of *Chesham*, Bucks.
 1770 Rev. *Richard Evans* B.D. Fellow of *Jesus College*, Oxon.
 1772 Rev. *William Ellis* M.A. *Stroud*. Gloucestershire.
 1773 Rev. *Andrew Ety* B.D. Vicar of *Selbourne*, Hants.
 Rev. *Thomas Evans* D.D. Prebendary of *Worcester*.
 Rev. *John Emeris* M.A. Master of the Free Grammar-
 School at *Louth*, Lincolnshire.
 Charles Ety Esq; Priest Lands, near *Lymington*, Hants.
 1775 Rev. Mr *Evans*, Vicar of *Writtle*, Essex.
 Isaac Eeles Esq; *Amersham*, Bucks.
 John Ellis Esq; *Eyton*, near *Wrexham*, Denbighshire.
 1777 Rev. *Charles Ethelstone* M.A. of *Manchester*.

F.

- 1745 **R**EV. *Robert Foley* D.D. Rector of *Kingham*, Oxfordshire,
 and Dean of *Worcester*.
 1757 Rev. *Thomas Fownes* M.A. Vicar of *Brixham*, Devon.
 Rev. *Robert Pool Finch* D.D. Rector of *St Michael*, Cornhill.
 1760 Rev. *John Francis* M.A. Vicar of *Sporle*, with the Rectory
 of *Palgrave*, Norfolk.
 1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, Westminster.
 Rev. *Edward Foyle* M.A. Rector of *Kympton*, Hants.
 1764 Rev. *John Fortune*, Rector of *Wickwar*, Gloucestershire.
 Rev. *John Fountaine* M.A. Rector of *North Tidworth*, Wilts.
 Rev. *Thomas Frank* LL.B. Vicar of *Stockbury* in Kent.
 1765 Rev. *Richard Falkner* M.A. Prebendary of *Lincoln*.
 1768 Rev. *Tho. Fothergill* D.D. Provost of *Queens College*, Oxon.

D

Rev.

- 1770 Rev. *John Freeman* M.A. Rector of *Creeping St Peter, Suff.*
 1771 Rev. *John Fox* M.A. of *Sutton, Yorkshire.*
 1774 *Christopher Fullagar* Esq; *Maidstone, Kent.*
 1776 Rev. *John Fountayne* D.D. Dean of *York.*
 Rev. Mr *Guy Fairfax*, Rector of *Wigan, Lancashire.*
 1777 Mr *James Fenoulhet* of *Dean-street, Soho.*
 Rev. *Henry Fly* M.A. Minister of *Trinity Church* in the
 Minories.
 1778 Rev. *John Fallowfield* B.A. Fellow of *Clare Hall, Cambridge.*
 Rev. Mr *Robert Fountain*, Vicar of *West-Farleigh, Kent.*
 1779 *Benjamin Hatley Foote* Esq; of *Malling Abbey, Kent.*
 Rev. *William Flamank* M.A. Fellow of *Trinity College,*
 Oxford.
 Rev. *John Foley* M.A. Fellow of *Brazen-Nose College,*
 Oxford.

G.

- 1775 THE Honourable and Right Reverend *James Lord*
 Bishop of *Glocester.*
 1742 Rev. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex.*
 1747 *Charles Gray* Esq; of *Colchester, Essex.*
 1750 *Robert Gosling* Esq; Banker, *Fleet-street, London.*
 1754 Rev. *John Gooch* D.D. Prebendary of *Ely.*
 Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester.*
 1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk,* and
 Prebendary of *Norwich.*
 1757 Rev. *Samuel Glasse* D.D. Chaplain in Ordinary to His
 Majesty.
 Rev. *Peter Stephen Goddard* D.D. Master of *Clare Hall,*
 Cambridge.
 1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire.*
 1763 Rev. *Guyon Griffith* D.D. Rector of *St Mary at Hill,*
 London.
 Rev. Mr *John Glasbrook*, Vicar of *Raunds, Northamptonsh.*
 1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath.*
 Rev. Mr *B. Gurdon*, Vicar of *Assington, Suffolk.*

Rev.

- 1767 Rev. Richard Graham M. A. Rector of *Newbold-Pacey, Warwickshire.*
- 1768 William Grove Esq; of *Coventry, Warwickshire.*
Edward Green Esq; of *Sudbury, Suffolk.*
Rev. Mr John Russell Greenhill, R. of *Fringford, Oxfordsh.*
- 1769 John Griffith Esq; of *Cefnamwlch, Carnarvonshire.*
- 1771 Rev. John Gandy M. A. Vicar of *St Andrew's, Plymouth.*
Rev. John Gaskarth LL. B. Vicar of *Farnborow, Warwicksh.*
- 1773 Rev. Philip Griffin LL. B. Rector of *Warnford, Hants.*
Rev. Mr William Gee, Rector of *St Stephen's, Ipswich.*
- 1774 Francis Gosling Esq; Banker in *Fleet-street.*
- 1776 Rev. Edmund Garden, Reader to the Honourable Society of *Gray's-Inn.*
Rev. Thomas Lechmere Grimwood B. D. Fellow of *Magdalen College, Oxon.*
Rev. Mr Stephen Greenaway, Minister of *Dalby, Leicestersh.*
- 1777 Rev. John Gooch M. A. Rector of *Benacre, Suffolk.*
Rev. George Gaskin M. A. Lecturer of *St Mary's, Islington.*
- 1778 Rev. Edmund Gibson M. A. Rector of *St Bennet's, Paul's Wharf.*
Hon. and Rev. Charles Graham of *Hertingfordbury, near Hertford.*

H.

- 1744 REV. Eden Howard M. A. Rector of *Rendlesham, Suffolk.*
- 1747 Rev. Thomas Hartley M. A. Rector of *Winwick, Northamptonshire.*
- 1749 Rev. Rich. Humfrey M. A. Rector of *Thorpe, near Norwich.*
- 1750 Henry Hoare Esq; *Lincoln's-Inn Fields.*
- 1752 Rev. Mr Henry Harris, Vicar of *Norton St Philip's, Somersetshire.*
Rev. Mr Humphrey Henchman of *Maidenhead, Berks.*
- 1755 Rev. Tho. Howells LL. B. Vicar of *Llandefriog, Cardigansh.*
- 1756 Rev. Humphrey Humphreys M. A. Prebendary of *Sarum.*
Rev. Mr John Hockin, Vicar of *Oakhampton, Devon.*
- 1758 Rev. Richard Huntley M. A. Rector of *Boxwell, Gloucestersh.*

- 1759 Rev. Mr Robert Hodson, Rector of *Broughton, Huntingdonsh.*
Rev. Tho. Hughes LL.B. Rector of *Llanfswrog, Denbighsh.*
- 1760 Mr Samuel Howlet of *Stokesley, Yorkshire.*
- 1761 Rev. Geo. Horne D.D. President of *Magdalen College, Oxf.*
- 1762 Rev. Thomas Harrison D.D. Rector of *Bridge Casterton, Rutlandshire.*
Rev. Edward Hughes M.A. Rector of *Shenington, Gloucestersh.*
- 1764 Rev. Mr Nicholas Howlet of *York.*
Rev. Mr Edm. Harvey, Rector of *Finningley, Nottinghamsh.*
Rev. Richard Hole M.A. Rector of *North Tawton and Cholmleigh, Devon.*
- 1765 Rev. Arthur Hele M.A. Prebendary of *Wells.*
Rev. James Hallifax D.D. Rector of *Whitchurch, Salop.*
Right Hon. Thomas Harley, Alderman of *London.*
- 1766 Rev. John Hill LL.D. Rector of *Thorpe Malsor, Northamptonshire.*
Jonas Hanway Esq; *London.*
Thomas Harrison Esq; His Majesty's Attorney-General of the Island of *Jamaica.*
- 1767 Rev. Anthony Hamilton D.D. Archdeacon of *Colchester.*
Rev. Richard Hutchins D.D. Rector of *Lincoln Coll. Oxon.*
George Hayter Esq; Merchant in *London.*
- 1768 Rev. Wm. Hughes M.A. Vicar of *All Saints, Northampton.*
- 1769 Rev. Peter Haddon M.A. Vicar of *Sandbatch, Cheshire.*
William Taylor How Esq; of *Standon Place, Essex.*
Rev. Edward Harriot M.A. of *Helmdon, Northamptonshire.*
- 1770 Rev. Mr John Hutchings, Rector of *Dittisham, Devon.*
- 1771 Rev. Brooke Heckstall LL.B. Rector of *St Ann's, Aldersgate.*
Thomas Healde M.D. F.R.S. Gresham Professor of *Physic,* and Fellow of the College of *Physicians.*
Mr Hill of *Wallasey, in Worrall, Cheshire.*
Mr Oliver Humphreys, *Tottenham, Middlesex.*
Rev. Robert Harrison D.D. Rector of *Tadmarton, Oxon.*
- 1772 Rev. Daniel Hill M.A. Vicar of *Eastmalling, Kent.*
- Rev.

- 1772 *Pell Heigham Esq; of Bury St Edmund's, Suffolk.*
John Hatfield Esq; of Hatfield, Yorkshire.
- 1773 *Thomas Bayley Hall Esq; of Hermitage, Cheshire.*
Rev. Reginald Heber M.A. Rector of Malpas, Cheshire.
Rev. Robert Pridgeon Hurton M.A. Rector of Dodington,
near Lincoln.
- 1775 *Sir John Hawkins.*
Rev. Mr Hawkins, Rector of Worthin, Salop.
Thomas Holbeche Esq; Dodderhill, Worcestershire.
- 1776 *Rev. John Holmes M.A. Fellow of Brazen Nose College,*
Oxford.
Rev. Mr Gervas Holmes, Ipswich, Suffolk.
Rev. Giles Haddon D.D. Rector of Stepney, Middlesex.
Rev. Mr Humphries, Minister of St Chad's, Salop.
- 1777 *John Heywood Esq; of Austin Friars.*
Rev. Richard Humfrey M.A. Fellow of Bennet College,
Cambridge.
Daniel Hailes Esq; of Burstow Park, near Blechingly, Surry.
Rev. George Holiwell B.D. Fellow of Magdalen College,
Oxon.
Rev. Mr Hughes, Rector of Snodland, near Rochester, Kent.
Rev. Mr Robert Hamilton, Master of an Academy in
Spital-square.
Rev. William Hufsey, Fellow of Corpus Christi College,
Cambridge.
Thomas Hammersley Esq; Banker, St James's-street.
- 1778 *Rev. Mr Hand, Vicar of St Giles's, Cripplegate.*
Edward Hawkins Esq; of Goodman's-fields.
Sir Thomas Heathcote, Bart. of Hursley, Hampshire.
Rev. Westrowe Hulse M.A. Chaplain to the Commander
in Chief in the East Indies.
- 1779 *Mr John Howard of Fish-street Hill.*
Rev. Thomas Heberden M.A. Prebendary of Exeter.
Rev. Benjamin Hall B.D. Senior Vicar-Choral of Llandaff.

I.

- 1748 **R**EV. Mr *William Jervis*, Rector of *Stone, Worcestershire*.
- 1753 Rev. *John Jones* M.A. Fellow of *Jesus College, Oxon.*
- 1755 Rev. *Joseph Jane* B.D. Rector of *Iron Acton, Gloucestershire*.
- 1759 Rev. Mr *Samuel Jackson*, Rector of *Stisted, Essex*.
- 1762 Rev. Mr *John Julian*, Curate of *Egg Buckland, Devon*.
- 1768 Rev. Dr *Jones*, of *Madden* in the County of *Armagh, Ireland*.
Charles Jackson Esq; of the General Post-Office.
Rev. *Simon Jacson* M.A. Rector of *Bebington, Cheshire*.
- 1771 Rev. *Richard Jackson* D.D. Canon Residentiary of *Litchfield*, and Vicar of *Prees, Salop*.
Rev. *John Jeffreys* D.D. Canon Residentiary of *St Paul's*.
Rev. *William Jenkins* M.A. Vicar of *Upottery, Devon*.
- 1772 Rev. *Robert Ingram* M.A. Vicar of *Wormingford, Essex*.
- 1775 Rev. *William Jeffs* B.D. Reader to the Two Honourable Societies of the *Temple*.
- 1777 Rev. *William Johnson* M.A. Chaplain to the Honourable *East India Company*, at *Fort William in Bengal*.
Rev. *William Johnson* M.A. Vicar of *Stradbroke, Suffolk*.
- 1778 Rev. *John Jenkins* LL.B. of *Batcomb*, near *Bruton, Somersetshire*.
- 1779 *Richard Jenkins* Esq;

K.

- 1748 **R**EV. *Samuel Knight* M.A. Rector of *Stanwick, Northamptonshire*.
- 1755 Mr *Serjeant Keck* of *Theobalds Park, Herts*.
- 1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peter, Sarum*.
Rev. *Frederick Keller* M.A. Rector of *Kelsball, Herts*.
- 1762 Mr *Robert Kelham*, *Hatton Garden*.
- 1764 Rev. *Primatt Knapp* M.A. Rector of *Shenley, Bucks*.
- 1766 Rev. *Benj. Kennicott* D.D. Canon of *Christ-Church, Oxon*.
- 1767 Rev. *William Knowles* M.A. Vicar of *Ormskirk, Lancashire*.
Rev.

- 1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majesty.
Rev. *Ambrose Kent* D.D. Rector of *Berkeley*, near *Frome*,
Somersetshire.
- 1771 Rev. *Samuel Kettilby* D.D. Vicar of *St Bartholomew the*
Less, *London*.
- 1772 *Thomas Knight* Esq; of *Godmersham*, *Kent*.
- 1773 Rev. *Richard Kilsha* M.A. Vicar of *Walton upon Thames*,
Surry.
- 1777 Rev. Mr *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.
Rev. Mr *John Knightley* of *Fawsley*, *Northamptonshire*.

L.

- 1769 **R**ight Reverend *Robert* Lord Bishop of *London*.
The Hon. and Rt. Rev. *Shute* Lord Bishop of *Llandaff*.
- 1744 *Stephen Law* Esq; of *Broxborne*, *Herts*.
- 1746 Rev. *William Lord* M.A. Rector of *Northiam*, *Suffex*.
- 1752 Rev. *Nowes Lloyd* M.A. Rector of *Enborne*, *Berks*.
- 1753 Rev. *John Lloyd* D.D. Rector of *Stow*, *Northamptonshire*.
Rev. Mr *Long*, Rector of *Maidsmoreton*, *Bucks*.
- 1758 Rev. *Timothy Lee* D.D. Rector of *Ackworth*, *Yorkshire*.
- 1759 *Harry Lankford* Esq; of *Macclesfield*, *Cheshire*.
- 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.
- 1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne*, *Essex*.
- 1766 Reverend *Christopher Lonsdale* M.A. Rector of *Stathern*,
Leicestershire.
- 1767 Rev. Mr *Lowry*, Rector of *Charleton upon Ott-moor*, *Oxon*.
Walter Lloyd Esq; of *Coedmore*, *Cardiganshire*.
Charles Legh Esq; of *Adlington*, *Cheshire*.
Rev. Mr *Lewthwaite*, Minister of *St John's* in *Beverley*,
Yorkshire.
- 1768 Rev. *John Law* D.D. Archdeacon of *Rocheſter*.
Rev. *John Longe* M. A. Rector of *Spixworth*, *Norfolk*, and
Chaplain in Ordinary to His Majesty.
- 1769 *Charles Lawſon* M.A. Master of the Free Grammar-School,
at *Manchester*.

Rev.

- 1770 Rev. *Philip Lyne* LL.D. Vicar of *Mevagissey, Cornwall.*
Bennett Langton Esq; of Langton, Lincolnshire.
 Rev. *James Lambert* M.A. Fellow of *Trinity College,*
Cambridge.
- 1772 Rev. *Thomas Lewis* M.A. of *Quense, near Landover,*
Carmarthenshire.
- 1773 *Henry Fownes Luttrell Esq; of Nethway, Devonshire.*
- 1774 Rev. *John Lucas* M.A. Fellow of *Winton Collegè.*
 Rev. Mr *John Linton,* Vicar of *Butterwick cum Frieslon,*
near Boston, Lincolnshire.
- 1775 Rev. *Edmund Lovell* LL.D. Prebendary of *Wells.*
- 1776 Rev. Mr *Thomas Lipyeatt,* Rector of *Great Hallingbury,*
Essex.
- 1777 Rev. Mr *John Adam Lampert,* Minister of the *German*
Lutheran Congregation in the Savoy.
 Rev. Mr *Law,* Archdeacon of *Carlisle.*
 Rev. *Thomas Luntley* LL.D. Fellow of *St John's College,*
Oxon.
- 1778 Rev. *Thomas Lyttelton,* Curate of *Limehouse.*

M.

- 1741 **M** R *Richard Marchant,* of *Brightelmstone, Suffex.*
- 1757 *John Mereft Esq; Westminster.*
- 1758 Rev. *James Musgrave* D.D. Rector of *Chinnor, Oxfordshire.*
- 1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter.*
- 1760 Rev. *Robert Master* D.D. Rector of *Croston, Lancashire.*
- 1761 *Richard Michell Esq; of Culham Court, Berks.*
- 1762 Rev. *Charles Martyn* M.A. Rector of *St Andrew, South*
Carolina.
 Rev. *Herbert Mayo* D.D. Rector of *St George in the East,*
Middlesex.
 Rev. *John James Majendie* D.D. F.R.S. Canon of *Windsor.*
Geo. Lloyd Meares Esq; of Llanstephan-Place, Carmarthensh.
 Rev. *Barnard Mills* D.D. Rector of *Hitcham, Suffolk.*
- 1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's.*
- 1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth.*

Rev.

- 1765 Rev. *Tbo. Marriott* D.D. Rector of *St Michael Bassishaw*,
Prebendary of *Westminster*, and Chaplain in Ordinary to
His Majesty, *Dean-street, Audley-square*.
Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk*.
- 1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain
at *Dougbless* in the *Isle of Mann*.
- 1767 Rev. *Thomas Miller* M. A. Rector of *Wormshill, Kent*.
- 1768 Rev. *Rob. Markham* D.D. Rector of *St Mary, Whitechapel*.
- 1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill, Bedfordsh.*
- 1771 Rev. Mr *Stephen Moore* of *Brodsworth, Yorkshire*.
Rev. *Joseph Milner* M. A. Rector of *Ditton, Kent*.
- 1772 Rev. Mr *Mosely*, Rector of *Drinkston, Suffolk*.
William Burrel Massingberd Esq; of *South Ormsby,*
Lincolnshire.
Rev. *Peter Mayer* B. A. Vicar of *Prestbury, Cheshire*.
- 1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's*.
- 1774 Rev. *Michael Marlow* M. A. Chaplain of *Aske's Hospital*.
- 1775 Captain *Middleton, Teston, Kent*.
- 1776 Rev. *Edmund Mapletost* M. A. Fellow of *Christ College,*
Cambridge.
- 1777 Rev. Mr *Michell*, Vicar of *Brightelmstone, Sussex*.
Rev. *James Morris* M. A. Rector of *Clayton cum Keymer,*
Sussex.
John Marratt Esq; of *Hampton-Court, Middlesex*.
Charles Marshall Esq; of *Pampisford, Cambridgeshire*.
- 1779 Rev. *Aaron Mathesius*, Minister of the *Swedish Church* in
Princes-Square, London.
Mr *Robert Morres*, of *Brazen-Nose College, Oxon*.

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich*.
- 1744 Rev. *William Nowell* M. A. Rector of *Wolsingham,*
Durham.
- 1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire*.
- 1763 Rev. *Richard Neate* LL.B. *Whetstone, Middlesex*.

E

Slade

- 1766 *Slade Nash Esq; of Martley, Worcestershire.*
Rev. *John Napleton M.A. Fellow of Brazen-Nose College, Oxford.*
- 1768 Rev. *Mr Robert Boucher Nicholls, of Queens College, Oxford.*
- 1769 Rev. *John Northon M.A. of Stamford, Lincolnshire.*
- 1770 Rev. *Ralph Nicholson M. A. Rector of Dudcote, Berks.*
Mr Thomas Nixon, Lombard-street.
- 1773 Rev. *Thomas Nowell D.D. Principal of St Mary Hall, Oxon.*
- 1775 Rev. *Mr Natt, Rector of Netteswell, Essex.*
- 1777 Rev. *Mr Newman of Burbage, Leicestershire.*

O.

- 1750 **R**IGHT Reverend *John Lord Bishop of Oxford.*
- 1747 Rev. *Thomas Osborne LL.D. Prebendary of Lincoln.*
- 1758 Rev. *Newton Ogle D.D. Dean of Winchester.*
- 1769 Rev. *Edward Owen M.A. Rector of Warrington, Lancash.*
- 1777 Rev. *Arthur Onslow M.A. Rector of St James's, Garlick-Hithe, and Canon of Christ-Church, Oxford.*

P.

- 1771 **R**IGHT Rev. *John Lord Bishop of Peterborough.*
- 1776 Right Hon. *Lord Pelham.*
- 1744 Rev. *Vincent Perronet M.A. Vicar of Shoreham, Kent.*
- 1750 Rev. *John Peele M.A. Vicar of St Peter's Moncroft, Norwich.*
Rev. *Edw. Pemberton M.A. Vicar of Belchamp St Paul's, Essex.*
- 1754 Rev. *Arthur Prime D.D. Rector of Lezant, Cornwall.*
- 1755 Rev. *Samuel Peploe LL.D. Chancellor of Chester.*
Rev. *Charles Poyntz D.D. Rector of North Creak, Norfolk.*
- 1756 Rev. *Thomas Patten D.D. Rector of Childrey, Berks.*
- 1758 Rev. *John Penfold M.A. Rector of Ashington, Sussex.*
- 1761 Rev. *Mr William Paley of Giggleswick, Yorkshire.*
- 1763 Rev. *William Powell D.D. of Nanteos, Cardiganshire.*
Rev. *Henry Peers M.A. of Pencarrow, Cornwall.*
- 1764 Rev. *William Pemberton M.A. Rector of Rushbury, Salop.*
Rev. *Rice Price M.A. Fellow of Winchester College.*

Rev.

- 1764 Rev. Charles Pilkington D.D. Vicar of Findon, *Sussex*.
 1765 William Poyntz Esq; of Midgham, *Berks*.
 1766 Edmund Pepys Esq; Upper Charlotte-street, *St Pancras*.
 Rev. Richard Parry D.D. Minister of Market Harborough,
Leicestershire.
 1767 Rev. Mr James Pensfold, Rector of Ferring, *Sussex*.
 Reverend Mr Frederick William Pasche, Reader of His
 Majesty's German Chapel at St James's.
 1768 Rev. Mr John Pitts, Rector of Great Brickbill, *Bucks*.
 Rev. Rich. Prescott M.A. Rector of Margaret Rooding, *Essex*.
 1769 Edward Parker Esq; of Brigg, *Lincolnshire*.
 Rev. Wm Parker D.D. Rector of St James's, *Westminster*.
 Rev. Hugh Panton LL.B. of Hackney, *Middlesex*.
 Richard Parry Price Esq; of Bryn-y-pees, *Flintshire*.
 William Pocock Esq; Devonshire-street, *Queen-square*.
 1770 Rev. Mr Polhill, Vicar of Debtling, *Kent*.
 Rev. William Purkis M.A. Rector of Carlby and Anderby,
Lincolnshire.
 1771 Rev. Samuel Peach M.A. of Hertford College, *Oxon*.
 1772 Rev. Baptist Proby D.D. Dean of Litchfield.
 1773 Rev. Thomas Prout, Rector of West Oghwell, *Devonshire*.
 1774 William Pearce Esq; of Abingdon-street, *Westminster*.
 Rev. Mr Tho. Baldwin Pugh, Rector of Hedingham Sible,
Essex.
 Rev. Geo. Huddleston Jervoise Purefoy, Rector of Shalfstone,
Bucks.
 Rev. Mr Henry Poole of Chailly, *Sussex*.
 Rev. Mr Pinsent of ———, *Essex*.
 1775 Mr Josiah Pratt of Birmingham.
 1776 Rev. John Pugh M.A. Vicar of Raueby and Cranwell,
Lincolnshire.
 Rev. Mr Paley of Dalston, *Cumberland*.
 1777 Clopton Prbys Esq; of Llandrinio, *Montgomeryshire*.
 Wilson Pearson Esq; of Bridekirk, *Cumberland*.
 Rev. Thomas Pearce M.A. Minor-Canon of St Paul's.

- 1777 *Nathanael George Petre Esq; of Serle-street, Lincoln's-Inn.*
1778 *Rev. Newdigate Poyntz LL.B. Rector of Tormarton, Gloucestershire.*

R.

- 1776 **R**ight Hon. Earl of Radnor.
1750 Right Rev. *John* Lord Bishop of Rochester.
1747 *Rev. Robert Robinson B.D. of Pocklington, Yorkshire.*
1752 *Rev. Thomas Rayne M.A. Vicar of Netherbury, Dorsetsh.*
1762 *Henry Rosewarne Esq; of Truro in Cornwall.*
Rev. John Riland M.A. of Birmingham, Warwickshire.
1763 *Rev. John Rooke M.A. Vicar of Willian, Herts.*
1766 *Rev. Richard Bisse Riland, Rector of Sutton Coldfield, Warwickshire.*
1768 *Rev. Mr Samuel Riall, of St Mary Hall, Oxford.*
Rev. Dr Randolph, President of C. C. C. Oxford.
1770 *Mr John Robley, King-street, London.*
1772 *Rev. Mr Ray, of Tostock, Suffolk.*
1773 *Rev. Samuel Rastall B.A. Rector of Winthorpe, Notts.*
1775 *Rev. Samuel Rogers M.A. Student of Christ-Church, Oxon.*
Sir Walter Rawlinson Knt.
Rev. William Reeve M.A. Vicar of Hoxné, Suffolk.
1776 *Rev. Houstonne Radcliffe M.A. Fellow of Brazen Nose College, Oxon.*
Sir John Russel Bart. Checkers, Bucks.
Mr Rex of High-street, Whitechapel.
1777 *Mr Alderman Richards, of Reading.*
1779 *Rev. Herbert Randolph, Minister of Wimbledon, Surry.*

S.

- 1773 **S**ight Honourable Earl of Stamford.
1755 Right Rev. *John* Lord Bishop of Salisbury.
1773 Right Rev. *Richard* Lord Bishop of Sodor and Mann.
1746 *Rev. James Stonhouse M.D. Lecturer of All Saints, Bristol.*
Hon. and Rev. Mr Stanley, Rector of Winwick, Lancash.
1748 *Rev. William Stead M.A. Vicar of Reigate, Surry.*

Rev.

- 1749 Rev. Dye Syer D.D. Rector of Kiddington, Suffolk.
- 1753 Rev. Charles Jasper Selwyn M.A. Vicar of Blockley, Worcester-
shire.
John Shapleigh Esq; of Newcourt, Devon.
- 1762 Rev. Timothy Shaw M.A. Vicar of Bierton, Bucks.
John Spiller Esq; Princess-street, Spitalfields.
Capt. George Stephenson of Newcastle upon Tyne.
- 1763 Rev. Thomas Stevens M.A. Rector of Bradfield, Berks.
Rev. Dr Smith of Datchworth, Herts.
- 1764 Rev. Edward Smalley M.A. Rector of Standish, Lancash.
- 1765 Francis Smyth junior Esq; of New-Buildings, Yorkshire.
Rev. Mr William Speke, Vicar of Ilmister, Somersetshire.
- 1766 Rev. Mr Anthony Stephenson, Rector of Foulmire, Cam-
bridgeshire.
Rev. Mr Richard Shepherd, Vicar of Friskney, Lincolnshire.
- 1767 Mr John Stock of Hampstead, Middlesex.
William Strode Esq; Harley-street.
John Stackhouse Esq; of Pendarves, Cornwall.
Rev. Charles Sturges M.A. Vicar of St Mary's in Reading,
Berks.
Rev. George Stinton D.D. Chancellor of the Church of
Lincoln.
- 1768 Rev. Robert Stebbing D.D. Rector of Beaconsfield, Bucks.
Rev. Dr Samuel Smallbroke, Rector of Wem, Salop.
- 1769 Lawrence Sullivan Esq; London.
- 1771 Henry Southby Esq; of Caversham, Oxfordshire.
Mr William Stevens, Old Broad-street, London.
- 1772 Rev. Thomas Stevens M.A. Vicar of Bumpsted Helion,
Essex.
Mr Richard Spiller, Spitalfields.
William Scott Esq; M.A. Fellow of University Coll. Oxon.
- 1773 Rev. Mr James Strong of Fairview, Armagh, Ireland.
Henry Stephens Esq; of Leighterton, Gloucestershire.
Edward Spry M.D. of Totness, Devonshire.
Wm. Skinner Esq; of Westbury House, near Westmead, Hants.
Rev.

- 1773 Reverend Mr George Pender Scoble, Vicar of Sancreed and
St Just, Cornwall.
- 1775 George Scott Esq; of Datchworth, Hertfordshire.
Rev. John Sturges M.A. Prebendary of Winchester.
- 1776 Rev. William Sisson M.A. Student of Christ Church, Oxon.
Rev. Mr Samuel Strong, Rector of Marchwiel, near Wrex-
ham, Denbighshire.
Rev. Mr Edward Stillingfleet of West-Bromwich, Stafford.
- 1777 Rev. Mr Spragg, Rector of Pulborough, Sussex.
James Spalding Esq; of High-street, Whitechapel.
Rev. Mr Sellon, Minister of St James's, Clerkenwell.
Rev. Mr Henry Shepherd, Rector of Brandsburton in Hol-
derness, Yorkshire.
Rev. Edw. Smallwell D.D. Canon of Christ-Church, Oxon.
Rev. Mr John Smith of Huntingdon.
Rev. Benjamin Spry M.A. Minister of St Mary Redcliff's,
Bristol.
Rev. William Somerville M.A. Vicar of Bibury in Glo-
cestershire.
Rev. William Smith M.A. Fellow of St John's College,
Cambridge.
- 1779 Rev. William Sheffield D.D. Provost of Worcester College,
Oxford.
- 1740 Samuel Torriano Esq; Cork-street, Burlington Gardens.
- 1746 Rev. Josiah Tucker D.D. Dean of Gloucester.
John Thornton Esq; Merchant in London.
Rev. William Talbot M.A. Chancellor of Salisbury.
- 1752 Hon. and Rev. George Talbot LL.D. of Barton, Gloucestersh.
Rev. Thomas Townson D.D. Rector of Malpas, Cheshire.
- 1755 Rev. Thomas Tanner D.D. Prebendary of Canterbury.
Rev. Mr Henry Tennant, Rector of Carlton, Yorkshire.
- 1756 Sir John Thorold, Bart. of Syston, Lincolnshire.
- 1758 William Tayleur Esq; of Salop.
- 1760 Rev. Mr Totton of Edgware, Herts.

- 1760 Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley*,
Bedfordshire,
Henry Talbot Esq; of *Chart Park*, *Surry*.
- 1764 *John Townson Esq;* Merchant in *London*.
- 1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter*,
Glocestershire.
John Toke Esq; of *Godington* in *Kent*.
- 1767 Rev. *Hen. Hawkins Tremayne* M.A. of *Heligan*, *Cornwal*.
- 1768 Mr *Paul Turquand*, Merchant, *Whitechapel*.
Rev. Mr *George Travis*, Vicar of *Eastham*, *Cheshire*.
- 1771 Mr *James Lewis Turquand*, *Whitechapel*.
Rev. *John Turner* M.A. Minister of *Garthorpe*, *Leicestersh*.
Rev. Mr *John Tamberlain*, Rector of *Dolgelle*, *Merionethsh*.
- 1773 Rev. *Michael Tyson* M.A. Rector of *Lamborne*, *Essex*.
Mr *Thomas Thurman* of the *Devizes*, *Wilts*.
Honourable and Reverend *John Tracy* D.D. Warden of
All Souls College, *Oxon*.
Rev. Mr *Charles Tompson*, Rector of *Mulsoe*, *Bucks*.
- 1774 Rev. Mr *Thistlethwaite*, *Sunning-Hill*, *Berks*.
- 1775 Sir *Harry Trelawny* Bart.
- 1776 Rev. *Thomas Taylor* LL.B. Chaplain to His Majesty.
- 1777 *Anthony Todd Esq;* of the General Post-Office.
Rev. *Thomas Tonman* M. A. of *Chester*.
Rev. *William Thomas* M.A. Chancellor of *Llandaff*.
Rev. *William Johnson Temple*, Vicar of *Glunias Budock*,
Cornwal.
- 1778 Rev. *William Taswell* B.A. Vicar of *Aylesham*, *Norfolk*.
- 1779 *Fiennes Trotman Esq;* of *Shelfwell*, *Oxfordshire*.

V.

- 1744 **M** R. *Richard Venn*, *Ludgate Hill*.
- 1752 *Thomas Veale Esq;* of *Coffleet*, *Devon*.
- 1765 Rev. Mr *Edward Vaughan*, Chaplain to the Right Wor-
shipful Company of Merchants Adventurers of *England*,
residing in *Hamburg*.

Rev.

1771 Rev. Mr *William Unwin*, Rector of *Stock cum Ramsden*
Bellhouse, Essex.

Rev. Mr *Thomas Vivian* of *Cornwood, Devon.*

1772 Mr *James Vere*, *Bishopsgate-Street.*

1773 Rev. *James Vincent* M. A. Chancellor of the Church of
Bangor.

Rev. *Thomas Vincent* M. A. Archdeacon of *Cardigan.*

1776 Rev. Dr *Robert Uvedale*, Rector of *Langton, Lincolnshire.*

1777 Rev. *Edward Vaughan* B. D. Vicar of *Fresingfield, Suffolk.*

Rev. *William Vyse* LL. D. Rector of *Lambeth.*

1779 Rev. *William Vincent* D. D. Chaplain to His Majesty.

W.

1734 Right Rev. *John* Lord Bishop of *Winchester.*

1755 Right Rev. *Richard* Lord Bishop of *Waterford.*

1762 The Right Honourable Lord *Willoughby De Broke.*

1734 Rev. *Thomas Wilson* D. D. Prebendary of *Westminster.*

1745 Rev. *Christopher Wilson* D. D. Canon Residentiary of
St Paul's.

Rev. *John Warcopp* LL. B. *Durham.*

1748 Rev. Mr *Edward Wilson*, Rector of *Westmeston, Sussex.*

1749 *William Wright* Esq; *Carlisle-Street, Soho.*

1750 Rev. *John Warner* LL. D. Rector of *Cherrington, War-*
wickshire.

1752 Rev. Mr *Edward Walmsley*, Rector of *Falmouth, Cornwall.*

1755 Rev. Mr *William Williams*, Rector of *St Erwe, Cornwall.*

Rev. Mr *Stephen Whisson*, Fellow of *Trinity College,*
Cambridge.

1757 Rev. *John Waring* M. A. Lecturer of *Christ-Church, Spital-*
fields.

1760 Rev. *Edw. Woodcock* LL. D. Vicar of *Watford, Herts.*

Rev. *Tho. Wickins* M. A. Rector of *Stoke Edith, Herefordsh.*

1761 Rev. *Edmund White* M. A. Rector of *Canwick, Lincolnsh.*

1763 Rev. *Robert Darley Waddilove* M. A. Rector of *Cherry*
Burton, and Vicar of Topcliffe, Yorkshire.

- 1763 *Rowland Wingfield* Esq; of *Salop.*
Rev. Tho. Croome Wickes D.D. Vicar of *Tetbury, Gloucestersh.*
Rev. Nathan Wetherell D.D. Master of *University College,*
Oxford, and Dean of *Hereford.*
- 1764 *Rev. Mr Weston,* Prebendary of *Durham.*
Mr Joseph Wells, *Ludgate-Hill.*
- 1765 *Rev. Mr John Woodroffe,* Rector of *Luckington, Wilts.*
John Rolle Walter Esq; of *Exeter.*
Rev. Palmer Whalley M.A. Rector of *Eaton, Northamptonsh.*
- 1766 *Rev. Richard Ward* M. A. Prebendary of *Lincoln.*
Rev. Thomas Wilberfoss M.A. Rector of *All Saints in*
Stamford, Lincolnshire.
- 1767 *Rev. Thomas Whitehurst* M. A. of *Hitchin, Herts.*
Rev. Mr John Woodroffe, Rector of *Cranham, Essex.*
- 1769 *Robert Wynne,* Esq; of *Plas-newydd, Denbighshire.*
Rev. James Waller D.D. Rector of *Kensington, Middlesex.*
Rev. Mr Robert Watson of *Newport-Pagnell, Bucks.*
- 1770 *Rev. James Walker* LL.B. Rector of *Lanlivery, Cornwall.*
- 1771 *Mr Thomas Wilson,* *Scraptoft, Leicestershire.*
Rev. Henry Whitfield D.D. Rector of *St Margaret, Lothbury.*
David Wilmot Esq; *Bethnal-Green, Middlesex.*
- 1772 *Rev. James Willoughby* LL.B. of *Guisely, Yorkshire.*
Rev. Godfrey Wolley M. A. Rector of *Warmsworth, near*
Doncaster, Yorkshire.
Samuel Wegg Esq; of *Lincoln's-Inn Fields.*
Rev. Benjamin Wheeler D.D. Regius Professor of Divinity,
and Canon of *Christ-Church, Oxford.*
Rev. Mr Edward Walls, Rector of *Steeping Parva, Lin-*
colnshire.
- 1773 *Rev. Alexander Williamson* M. A. of *Maryland.*
Rev. Lutterel Wynne LL.D. Fellow of *All Souls College,*
Oxon.
Edward Wynne Esq; of the *Middle Temple.*
Willoughby Wood Esq; of *Thoresby, Lincolnshire.*

Time of
Admission.

[42]

- 1774 Rev. *John Whitaker* B.D. Rector of *Ruan Lanyborne*, near
Tregony, Cornwall.
Rev. *Benjamin Waterhouse* M.A. Vicar of *Westwell, Kent*.
Rev. *James George Warner* M.A. of *Milton, Berks*.
Rev. *Richard Williams* M.A. Vicar of *Horton Kirby, Kent*.
Mr *John Walker Wilson*, of *Burton upon Trent*.
1775 Mr *Samuel Waring*, Brewer, *Lambeth*.
Mr *Joseph Waring*, Timber-Merchant, *Ditto*.
Mr *John Waring* of *Tower-street*, Surgeon to *St Luke's*
Hospital.
Mr *Francis Waring* of *Ford, Salop*.
Rev. Mr *Tho. Woodrooffe*, Fellow of *Clare Hall, Cambridge*.
1777 *James Whitchurch* Esq; of *Twickenham, Middlesex*.
Rev. *Henry Waring* M.A. Rector of *St Luke's, Old-street*.
Rev. *Richard White* M.A. Vicar of *Thaxted, Essex*.
Mr *William Wilson* of the *Minories*.
Elbro' Woodcock Esq; *John-Street, Bedford-Row*.
1779 Rev. Mr *Thomas Walker*, Curate of *Islington*.

Y.

- 1766 THE Most Rev. *William* Lord Archbishop of *York*.
1769 Rev. *Sutton Yates* D.D. Rector of *Solybull, Warwick-*
shire.
1777 Rev. *John Young* D.D. Prebendary of *Worcester*.

Time of
Admission.

FOREIGN MEMBERS.

- 1762 REV. *James Renaud Boullier*, Minister of the *French*
Church at Amsterdam.
1764 Rev. *John August Urlsperger* D.D. Senior of the Ministry
at *Augsburg*.
1770 Rev. Mr *Professor Usteri* at *Zurich*.

Rev.

Time of
Admission.

[43]

- 1770 Rev. Mr *John Gustavus Burgmann*, Minister at *Muhlheim*
and *Cologn* on the *Rhine*.
1771 Reverend Mr *Freylinghausen*, Professor of Divinity in the
Univerfity of *Halle* in *Saxony*, and Succelfor of the
late Reverend Dr *J. G. Knapp* in the Directorfhip of
the Orphan-Houfe.
1774 Rev. *Chriftian Lewis Gerling*, Doctor and Profelfor in
Divinity at *Roftock* in *Mechlenburg*.
-

L A D I E S Annual Subfcribers.

Time of
Admission.

A.

- 1770 MRS *Jane Ayerft*, of *Shorne*, *Kent*.
1771 MRS *Atkis*, of *Chefter*.
1773 Mrs *Afhby*, of *Haslebeeck*, *Northamptonfhire*.
1777 Mrs *Frances Auftin*.
Mrs *Alnutt*.

B.

- 1766 MRS *Bullock*, of *Manchefter*.
Mrs *Beresford*, of *Queen-Street*, *Westminfter*.
1769 Mrs *Banks*, of *Chelfea*.
Mifs *Banks*, of ditto.
Lady *Bradshaigh*, of *Haigh*, *Lancashire*.
1771 Mrs *Bouverie*, of *Tefton*, *Kent*.
Mrs *Mary Berwick*, of *Worcefter*.
1772 Mrs *Barne*, of *Argyle-Street*.
Mifs *Buckle*, of *Ditchlingham*, *Norfolk*.
Honourable Mrs *Baillie*, of *Mellerftain* near *Kelfo*, *Scotland*.
1777 Mrs *Boothby*, of *Grosby Pool*, near *Leicefter*.
1779 Mrs *Bradshaigh* of *Manchefter*,

C.

- 1761 **M**RS *Ann Cleeve*, of *Shelley, Essex.*
 Mrs Elizabeth Coote, of *Rotherhithe.*
 1762 *Mrs Conyers*, of *Arbury, Warwickshire.*
 Mrs Cornwall, of *Chart Park, Surry.*
 1763 *Mrs Barbara Crowe*, of *Kipling, Yorkshire.*
 1764 *Mrs Theophania Caldecot*, of *Lincoln.*
 1766 *Right Hon. Lady Frances Coningesby.*
 1767 *Mrs Cambridge*, of *Islesworth, Middlesex.*
 1771 *Miss Penelope Cholmley*, of *Easton near Grantham, Lincolnsh.*
 1772 *Mrs Elizabeth Carter*, of *Deal.*
 1776 *Miss Cooper*, of *Halfmoon-Street, Piccadilly.*
 1777 *Mrs Crewe*, of *Bolesworth Castle, Cheshire.*
 Mrs Gilbert Cooper, of *Thurgaton, Nottinghamshire.*
 1779 *Mrs Ann Congreve.*

D.

- 1764 **M**RS *Delamare*, of *Spitalfields.*
 1771 *Right Hon. Lady Dartrey.*
 1774 *Mrs Dashwood*, of *Stanford Hall, Notts.*
 Mrs Dashwood, of *Well Hall, Lincolnshire.*
 1775 *Mrs Meriel D'Anvers*, of *Sandford, Oxfordshire.*
 Mrs Daubeney, of *Dyer's-Court, Aldermanbury.*
 1776 *Mrs Dicey*, of *Claybrook, Leicestershire.*

E.

- 1773 **M**ISS *Eeles*, of *Chesterfield-Street.*

F.

- 1757 **M**RS *Farrar*, of *Park-Street, Grosvenor-Square.*
 1766 *Mrs Saville Finch*, of *Cavendish-Square.*
 1767 *Mrs Anne Fleetwood*, of *Daulish, Devonshire.*
 1772 *Mrs Fox*, of *Somerset-Street, Portman-Square.*
 1773 *Mrs Freeman*, of *Sackville-Street.*
 1774 *Miss Foote*, of *Charlton Place, near Canterbury.*
 1777 *Honourable Mrs Foley*, of *Park-Street, Westminster.*
 Mrs Ann Fanshawe, of *East-Street, Red-Lion Square.*

G.

- 1760 **M**RS *Ann Green*, of *Bath*.
1764 **M**rs *Martha Gibson*, of *Eye*, *Suffolk*.
Lady Grant, of *Grant*.
1766 *Mrs Gataker*, of *Pall-Mall*.
1767 *Mrs Dorothy Gardiner*, of *Great James-Street*, *Bedford-Row*.
1770 *Miss Gold*, of *Birmingham*.
1772 *Mrs Ann Gwatkin*, of *Roscrow*, *Cornwal*.
1775 *Mrs Griffin*, of *Hadnock*, *Monmouthshire*.

H.

- 1766 **M**ISS *Harvey*, of *Hinxworth*, *Herts*.
1771 **M**rs *Hatton*, of *Bromfield*, *Essex*.
1772 *Mrs Jane Hawkins*, of *Tremough*, *Cornwal*.
Mrs Honywood, of *Charles-street*, *Berkley-square*.
1774 *Lady Herries*.
1777 *Mrs Hopton*, of *Underdown*, *Herefordshire*.
Mrs Haywood, of *Sandford*, *Oxfordshire*.
1779 *Mrs Hacket*, of *Northampton*.

I.

- 1769 **M**RS *Jolliffe*, of *Argyle-Street*.
1774 *Miss Furin*, of *Great Russel-street*, *Bloomsbury*.
1776 *Mrs Ireland*, of *Newark upon Trent*, *Notts*.

K.

- 1777 **R**ight Honourable *Lady King*, *Dover street*.
Mrs Knightley, of *Fawsley*, *Northamptonshire*.
1779 *Mrs Mary Kay*, of *Red-Lyon-street*, *Holborn*.

L.

- 1760 **M**RS *Matilda Lockwood*, of *Queen-Street*, *May-Fair*.
1767 *Mrs Longe*, of *Dunstan Hall*, *Norfolk*.
1771 *Mrs Langton*, of *Langton*, *Lincolnshire*.
1774 *Mrs Lowe*, of the *College-Green*, *Worcester*.
1778 *Mrs Lloyd*, of *Clfn*, near *Wrexham*, *Denbighshire*.
1779 *Mrs Lamplugh*, of *Copgrove*, near *Borowbridge*, *Yorkshire*.
Right

Time of
Admission.

[46]

M.

- 1776 **R**ight Honourable Lady Middleton.
Miss Mann, of Richmond, Surry.
1777 Mrs Mason, of Dean-Street, Soho.
1779 Right Honourable Lady Mountsluart.

N.

- 1768 **M**RS Elizabeth Norton, of Lewes, Sussex.
1773 Mrs Newland, of Clapham, Surry.
1777 Mrs Negus.

O.

- 1777 **M**RS Oliver, of Croome Hill, Greenwich.

P.

- 1750 **M**RS Pierson, of New Bond-street.
1764 Mrs Pilkington, of Skendleby, Lincolnshire.
Mrs Palmer, of Carlton, Northamptonshire.
1772 Mrs Prowse, of Berkely, Somersetshire.
1774 Mrs Pitt, of Arlington-street, St James's.
Mrs Princip, of Croxall, Staffordshire.
1775 Right Honourable Lady Pelham, of Stanmer, Sussex.
1778 Mrs Portman, of Bath.
Mrs Purchull, of Worcester.
Mrs Frances Probyn.
1779 Mrs Parry, of Easton Gray, Wiltshire.

R.

- 1753 **M**RS Raitt, of Brampton, Huntingdonshire.
1771 Right Honourable Countess Dowager of Rothes.

S.

- 1767 **M**RS Smythe, of Cuddesden, Oxfordshire.
1771 Mrs Seale, of Mount-Boon near Dartmouth, Devon.
1772 Mrs English Sutton, of Hampton Skutt, Devonshire.
1775 Right Honourable Countess Spencer.
Miss Scott, of Milbourne Port, Somersetshire.

Mrs

- 1776 Mrs *Sawbridge*, of *Hackney*.
1779 Miss *Sharp*, of *Stanhope-street*, *May-Fair*.

T.

- 1764 MRS *Elizabeth Torriano*, of *Kensington*.
1770 Mrs *Talbot*, of *Grosvenor-street*.
1772 Mrs *Tomlinson*, of *Mortimer-street*, *Cavendish-square*.
1776 Mrs *Thorniloe*, of *Worcester*.

V.

- 1777 HON. Mrs *Raby Vane*, of *Hartford-street*, *May-Fair*.

W.

- 1764 MRS *Watson*, of *New Norfolk-street*.
1770 Mrs *Weston*, of *Somerby*, *Lincolnshire*.
1772 Mrs *Wegg*, of *Lincoln's-Inn-Fields*.
1774 Mrs *White*, of *Wallings*, *Notts*.
Mrs *Webster*, of *Newman-Street*.
Mrs *Whitmore*, of *Titchfield-Street*.
1775 Miss *Charity Williams*, of *Rochester*.
1776 Mrs *Wood*, of *Queen-square*, *Great Ormond-Street*.
Mrs *White*, of *Dedham*, *Essex*.

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.





N^o II.

THAT the **Charity Schools** might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A.D.* 1712, they have these Words :

Circular Letter. 1712. “ AND because some have apprehended, that the
“ placing so many of them out Apprentices to Ma-
“ nual Trades, as is now generally done, may oc-
“ casion, in Time, a Want of Servants, especially
“ in Husbandry ; the Society recommend it to your
“ Consideration, whether the bringing up the Chil-
“ dren to Husbandry, or putting them out to Ser-
“ vices, at Sea, or in sober Families, may not be
“ more useful to the Publick, and no less beneficial
“ to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words :

1719. “ N E X T to improving the Minds of the Poor
“ in all necessary Christian Knowledge, the Society
“ have desired, and do again earnestly intreat all
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
“ Instruction given to Children in the Charity
“ Schools ;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-*
 “ *dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

G

“ 'Tis

Circular
 Letter
 1720.

Circular
Letter
1722.

" IT is not easy to prescribe such an Employ as
" would suit all Parts of the Kingdom; and there-
" fore it must be left to the Prudence of those who
" are intrusted with the Management of Charity
" Schools, to chuse such Employments for the Chil-
" dren, as they shall judge to be most practicable in
" their respective Places; and if any in your Neigh-
" bourhood have been so happy as to fall into a pro-
" per Method for employing poor Children, you are
" desired to signify it in as particular a manner as you
" can; that when the Society are furnished with a
" greater Variety of such Methods, they may be com-
" municated to the Publick for general Practice.

Circular
Letter
1725.

" AND though the Manner of employing the Poor
" may, at first, be attended with some Difficulty, by
" reason of the Variety of Manufactures in the King-
" dom, and the Materials necessary for them, which
" all Places do not equally afford; yet wherever an
" Attempt has been made (though by Means perhaps
" at first not appearing very probable) it has seldom
" failed of producing some good Effect: for notwith-
" standing the Produce of the Manufactures, wherein
" the Poor are employed, should happen to be but
" small, yet if they are kept from Idleness and Beg-
" gary, and inured to a sober and industrious way of
" Living, the good Effects thereof, as well to them-
" selves as to the Publick, will fully compensate all
" the Pains that shall be taken therein.

Circular
Letter
1729.

" THE general Usefulness of *Husbandry* to this
" Nation, the real Want there has been of Persons
" to be employed in it, and the Mortality that has
" lately happened in many Counties, especially
" among

“ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of Canterbury
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about London, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Prin-*
 “ *ciples, that they ought immediately to be thrown*
 “ *aside, as pernicious to the original Design of these*
 “ *pious Nurseries.*”

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the follow-
 “ ing, *viz. That they do heartily acknowledge his Ma-*
 “ *jesty King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 Govern-

*" Government : That upon all publick Days, when
 " their Children may be likely to appear among any
 " disorderly Persons, they will do their best to keep them
 " in, and severely punish them, if they shall hear of
 " their running into any Tumults, or publick Meet-
 " ings, contrary to the good Order of such Schools
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions ; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordship's Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools ; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The

The STATE of the CHARITY SCHOOLS
in and about *London* and *Westminster*, according
to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends	Appren.	Services or taken out by friends.	
A ldgate Ward with- in, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	216	—	—	414
St Alphege London, set up for Boys 1751. for Girls 1753. C.B. }	1	14	6	33 Sea 1	46	—	33	123
St Andrew Holborn, } erected 1699. C. B. —	2	80	71	242 Sea 80	475	341	699	2195
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes- days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
St Anne Aldersgate 1709. C.B.*	2	40	30	196	154	92	168	680
St. Anne Blackfryars, set up 1705. supported by Endowment, C. }	2	40	30	114	149	77	131	541
St Anne Westminster 1698 C.B. 10 Girls are taken into the School. House and wholly maintained, and when qualified put out to Service.	2	52	52	389 Sea 21	218	182	327	1241
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C. }	2	30	11	139 Sea 17	151	39	176	563
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose. —	1	20	—	100	140	—	—	264
	15	326	200	1687	1549	731	1834	6021

* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls.

[55]												
CHARITY-SCHOOLS in the Parishes of		No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. Services or taken out by friends.				No. of Children educated in the Schools including those now in them	
Billingsgate Ward 1714. C.B.	St. Botolph Aldersgate,	1	40	—	179 Sea 51	512	—	—	—	782		
1702. C.B.		1	80	24	487 Sea 10	221	28	294	1094			
In the same Parish 1702. C.	St. Botolph Aldgate within For Boys set up 1698. and for Girls	1	—	20	—	—	20	255	295			
1710. C.B.		2	40	30	225 Sea 16	357	24	300	992			
St. Botolph Bishopsgate,	St. Bride's Parish, 1711. C.	2	30	20	450 Sea 11	124	19	221	875			
1702. C.B.		2	40	30	131 Sea 12	115	67	145	540			
Bridge, Candlewick and Dowgate Ward, for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. C. B.	British Charity - School, Gray's-Inn Lane †, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	2	60	40	145 Sea 21	746	19	567	1598			
		1	42	12	390 Sea 115	95	1	6	661			
Broadstreet Ward, 1714 C.B.	Camberwell, Surry, 1714 and 1721. C. B.	2	50	30	381	—	—	—	461			
		2	35	30	—	—	7	79	134			
Castle Baynard Ward C. Boys 1710. Girls 1719.	Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pr. C. and Pr. M.	2	30	20	156	293	60	264	823			
		2	35	20	72	12	—	5	144			
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, C.	Christ - Church, Spital- Fields, set up 1708. C. B.*	1	—	30	—	—	7	79	134			
		2	50	50	154 Sea 16	396	—	584	1250			
Christ Church in Surry, Boys 1711. Girls 1715. C.	St. Clement Dane 1702 C.	2	30	10	159 Sea 37	44	52	35	367			
		2	60	40	513 Sea 59	—	—	301	973			
† Encreased from 6 to 12 Girls, all of whom, together with 28 Boys, the Trus- tees have taken into the School to be wholly maintained. The Boys are em- ployed in a Manufactory; the Girls in Household Work, &c.		27	572	406	3790	2915	297	3135	11023			

* Encreased 1772, from 40 Boys and 30 Girls.

CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724. <i>pt. C.</i>	1	19	11				30
Cordwainers and Bread- street Ward, <i>C.B.</i> Boys 1701. Girls 1714.	2	50	30	305 Sea 27	480	62 353	1308
Cornhill and Lime-street Ward. <i>C.B.</i> 1710.	2	50	30	286 Sea 29	760	120 233	1508
Cripplegate Ward <i>within</i> , Boys 1712. Girls 1713. <i>pt. Cl.</i> *	2	27	25	141 Sea 3	388	4 265	853
Deptford in <i>Kent C.</i>	2	50	20	8			78
St. Dunstan in the West <i>C.</i> Boys 1708. Girls 1710.	2	50	40	300 Sea 49	559	287	1285
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools,							
St. Ethelburga, <i>C.B.</i> Set up <i>B</i> 1719. <i>G.</i> 1774. first in the Parish of <i>St. Mary Abchurch</i> , supported by the Subscriptions of a Society, and other Collections	1	40	† 12	150 Sea 14	272	6	494
East Smithfield in the Parish of <i>Aldgate</i> , the Boys set up 1706, and the Girls 1710. <i>C. B.</i>	2	40	30	216 Sea 23	137	21 293	960
Faringdon Ward <i>within</i> set up 1705. <i>C.B.</i>	2	38	27	607 Sea 18		170	860
French Charity - School, <i>Spiralfields.</i>	1	14	17				31
St George, <i>Middlesex, C.</i> Boys 1716. Girls 1719. <i>See below</i>	2	50	50	215		1 49	265
St. George the Martyr, 1708. <i>C. B.</i>	2	40	30	371 Sea 7		155 35	638
St Geo. Southwark, <i>B.</i> 1715 <i>C.</i> Girls 1747.	2	40	20	46	272	4 105	487
* The Number of Boys was originally 20. and of Girls 12; but the latter has been since encreased to 23, as the former has been to 30.							
† Encreased from 6 to 12.							
	23	508	342	2816	2868	824 1339	8797

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—31 have received it, and 258 have been educated since its Institution.

CHARITY-SCHOOLS
in the Parishes of

	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren. or taken out by friends.	No of Children educated in the Schools, including those now in them.
Sir George Wheeler's Cha- pel in <i>Spital Fields</i> . 1703. C. W.	1	—	36	—	—	—	36
S. Giles Cripplegate with- out, in <i>Redcross-street</i> , 1698. C. B.	1	102	—	389 Sea 43	1407	—	1941
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. C.	1	—	70	—	—	—	70
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	70	623 Sea 20	—	343	102
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	—	—	—	—	—	—	1259
Greenwich, <i>Kent</i> . 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	1	—	40	—	—	4	200
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	50	—	—	—	—	50
Hammersmith, <i>Middlesex</i> . Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5 l. per Ann. for ever.	2	20	20	—	—	—	40
St James Clerkenwell, C. B. 1700.	2	60	40	244	—	94	438
In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	20	10	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	178
In the same Parish in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , supported out of the Revenue of the Chap- pel, C.	1	36	—	130	—	—	156
	18	471	286	1575	1407	441	302
							4412

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to, Appren. or to Sea	Services or taken out by friends	Girls put out since setting up of the School to, Appren.	Services or taken out by friends	No. of Children educated in the schools including those now in them
In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	626	696
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	20	73	84	4	93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	50	30	83 Sea 51	195	52	103	564
St. John Southwark, 1735. C. ‡ Separated from St Olave, Southwark.	1	—	31	—	—	65	103	199
St. John Clerkenwell, C. 1767.	1	25	—	—	—	—	—	25
Isleworth, Middlesex, 1715. C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48	42	367
Kensington, Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	84	15	34	53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	10 Sea 1	189	—	108	367
Langbourn Ward, set up in the Name of Alhallowes Lombard-street, 1702. and made the Ward School, 1735. C. B.	1	60	—	250 Sea 13	570	—	—	893
St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C. B.	2	50	50	372 Sea 12	356	97	422	1359
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761. C. B.	2	50	30	98 Sea 1	84	—	77	840
In the same Parish, C. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	—	105
‡ The Trustees have taken 14 into the House to be wholly maintained.	21	436	299	1799	1554	300	1627	6015

CHARITY-SCHOOLS
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N. of sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services, or to Sea or taken out by friends	Girls put out since setting up of the School to Appren. Services, or taken out by friends	No. of Children educated in the Schools including those now in them		
St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	528 Sea 50	190	84	239	1177
In the same Parish, cloath-ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St Mary, Islington, 1710. <i>C. B.</i>	2	30	20	285 Sea 2	38	16	74	465
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	359 Sea 13	289	16	217	964
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	160	41	—	75	316
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St Mary le Strand, 1708. <i>C.</i>	1	20	—	134 Sea 6	155	—	—	315
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	458 Sea 8	8	385	187	1146
St Mathew, Bethnal Green Girls set up 1762. Boys 1765. <i>C.</i>	2	30	30	—	33	—	42	135
Mile End, Old Town, set up 1723. <i>C.</i>	1	40	—	38 Sea 4	6	—	—	88
In the same Parish, cloath-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in <i>Surry</i> , set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, <i>Surry</i> , 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C. B.</i>	1	40	20	160 Sea 14	316	8	80	644
St Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
	31	772	391	3215	1132	516	1564	7586

CHARITY-SCHOOLS
in the Parishes of

	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	N ^o . of Children educated in the Schools, including those now in them.
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	*14	14				28
St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	288 Sea 43	631	29 362	1433
Poplar & Limehouse, C. 1711.	1	30	—	34	20	—	84
Putney, Surry, C.	1	20	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	24	399	—	235	682
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 8	12	200 38	620
St Sepulchre within, set up 1700. C.	1	51	—	448 Sea 7	16	—	522
In the same Parish within, 24 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	630	680
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222 58	305
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	25 Sea 10	236	—	304
Saint Stephen Wal- brook, 1698 and 1778. Cl.	2	50	16	163	118	—	347
Saint Thomas South- wark, 1704. Cl.	1	30	—	188 Sea 18	100	—	336
Tower Ward, Girls 1707. Boys 1709. C.	2	60	60	240 Sea 124	434	59 964	1905
Vintry Ward, 1710. C. B.	1	50	—	200 Sea 15	573	—	838
Wandsworth, Surry, Westminster French Charity-School, set up 1747. †	1	25	—	—	—	—	25
	2	19	38	5 Sea 1	39	88 27	282
Brought from Pag. 54	24	536	328	2663	2179	1463 1459	8571
— from Page 55	15	326	200	1687	1549	731 1834	6021
— from Page 56	27	572	406	3790	2915	297 3135	11023
— from Page 57	23	508	342	2816	2868	824 1339	8797
— from Page 58	18	471	286	1575	1407	441 302	4412
— from Page 59	21	436	299	1799	1554	300 1627	6015
— from Page 59	31	772	391	3215	1132	516 1564	7586
TOTAL	159	3621	2253	17545	13604	4572 11260	52425

* 14 Boys and 14 Girls are maintained in the House.

† The Boys are employed at spare Hours to braid-Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School —	3621	} 5874	Total of Children at School.
GIRLS —	2253		
Boys put out to Appren. —	17545	} 46981	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1116 are gone to Sea, out of 44 Schools.
To Services, &c. —	13604		
Girls put out to Appren. —	4572	} 52855	
To Services, &c. —	11260		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganhire —	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Duham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Fli thshir —	1	60		Sussex —	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877	Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, ——— ——— ———	159	3621	2253
In other Parts of <i>South Britain</i> , ——— ———	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748.	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the Dublin Work-house School, ——— ———	42	1935	
Apprenticed, 5034. to Nov. 1776.	—	—	—
Total of Schools ——— ——— ———	1832	32655	9386
		9386	
Boys and Girls now taught in those Schools ———		42041	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

It

IT is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

THO' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

I TEM, I A. B. do give and bequeath unto
 G. H. of the
 Sum of Pounds,
 to the Intent, and on Trust, that he do pay the same
 to the Treasurers for the Time being of the Charity-
 School, for Teaching [poor Children, or poor Boys,
 or poor Girls,] to Read, &c. in the Parish of
in the City
 of or in the
 County of for the
 Use of the said School.

A Letter

A
L E T T E R
 OF
DR EDMUND GIBSON,
 Late Lord Bishop of **LONDON,**
 TO THE
CLERGY OF HIS DIOCESE,

Dated *Whiteball*, April 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call **CORRESPONDING MEMBERS**; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books,

at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

N^o III.

A

C A T A L O G U E

O F T H E

B O O K S

DISPERSED BY THE

S O C I E T Y,

Which may be had by their MEMBERS on the
Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society,
and the Members are only charged with the Payment of such
Sums as are placed opposite to each Book.*

I. *Bibles at the following Prices, viz.*

T HE Oxford Bible, Brevier Character, single in 8vo.	—	—	5	6
The same, — — — — — with the Apocrypha	—	—	6	6
The same, — Minion Character, single in 12mo.	—	—	2	9
The same, — — — — — with Common Prayer and Psalms	—	—	3	6
The same, — Nonpareil Character, single 12mo.	—	—	1	10

The <i>Oxford</i> Bible, Nonpareil, with Common Prayer and Psalms —	s.	d.
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single in 8vo.	2	5
The same, — — — — — with the Apocrypha — —	5	6
The same, on a Crown Paper, without Marginal References, in 8vo.	6	6
The same, — — — — — with the Apocrypha — —	3	8
The same, — — — — — Service & Psalms, no Apocrypha	4	6
The same, Minion, single in 12mo. — — — — —	4	10
The same, — — — — — with Service & Psalms, no Apocrypha — —	2	9
The same, — — — — — with the Apocrypha — — — — —	3	6
The same, — Nonpareil, single, 12mo. — — — — —	3	6
The same, — — — — — with Service and Psalms, — — — — —	1	10
The same, — single, 24to. — — — — —	2	6
The <i>London</i> Bible, by the King's Printers, Brevier, single in 8vo.	1	10
The same, — — — — — with the Apocrypha, — — — — —	5	6
The same, Minion, single in 12mo. — — — — —	6	6
The same, — — — — — with Apocrypha, — — — — —	2	9
	3	6

2. Testaments and Psalters at the following Prices, viz.

Testament, Pica Character, 8vo. — — — — —	s.	d.
— — — — — Long Primer, 8vo. — — — — —	1	7
— — — — — Brevier, 12mo. — — — — —	11	
— — — — — Nonpareil, 24to. — — — — —	7½	
The New Testament in <i>French</i> , 12mo. — — — — —	7½	
Psalters, 12mo. — — — — —	1	
	3½	

3. Common Prayers, with Psalms.

The <i>Oxford</i> Common Prayer, Pica 8vo. — — — — —	s.	d.
The same, — Brevier 12mo. — — — — —	2	2
The same, — Minion 12mo. — — — — —	1	2
The same, — Nonpareil 24to. — — — — —	11½	
The <i>Cambridge</i> Common Prayer, Pica 8vo. — — — — —	8½	
The same, with <i>Fate</i> and <i>Brady's</i> Psalms and Hymns, 8vo. — — — — —	2	2
The same, with Companion to the Altar, Pica 8vo. — — — — —	2	6
The same, — Long Primer 12mo. — — — — —	2	5
	1	6

The

	s.	d.
The <i>Cambridge</i> Common Prayer, Brevier 12mo. — — — — —	1	2
The same, — Minion 12mo. — — — — —		11½
The same, — — — — Long Lines 12mo. on a fine Paper — — — — —	2	—
The same, — — — — — without Psalms — — — — —	1	8
The same, — Nonpareil 24to. with Psalms — — — — —		8½
The <i>London</i> Common Prayer, by the King's Printers, Brevier 12mo. — — — — —	1	2
The same, — — — — Minion 12mo. — — — — —		11½
The same, — — — — Nonpareil 24to. — — — — —		8½
The Common Prayer in <i>Welch</i> , Long Primer 12mo. — — — — —	1	10
New Version of Psalms by <i>Tate</i> and <i>Brady</i> , with the Hymns, in 8vo. — — — — —	1	6
The same, — with the Hymns, for Brevier Common Prayer, — — — — —		8½
The same, — — — — — for Minion 12mo. — — — — —		7½
The same, — — — — — for Nonpareil 24to. — — — — —		7½

N. B. The *New Version of the Psalms* by *Tate* and *Brady*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

	s.	d.
<i>Gastrel's</i> (Bishop) Christian Institutes, 12mo. — — — — —	1	2½
<i>Greenwood's</i> (Dr) Harmony of the Four Gospels, 12mo. — — — — —	1	6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. A New Edition, the Three Volumes, 8vo. printed so as to bind in Two Volumes — — — — —	9	0

5. On the Church Catechism.

	s.	d.
<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo. — — — — —		7
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s. } — — — — —		2½
per Hundred, — or singly — — — — —		
<i>Secker's</i> (Archbishop) Lectures on the Catechism, 12mo. — — — — —	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo. — — — — —		11½

6. On

6. *On the Christian Religion, Doctrine and Practice.*

	s.	d.
<i>Burkitt's</i> Help and Guide to Christian Families, 12mo. ———		5
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion		5
Whole Duty of Man, large 12mo. ———	1	9
The same, ——— in small 12mo. ———	1	—
The Englishman directed in the Choice of his Religion ———		5
<i>Gibson's</i> (Bishop) Five Pastoral Letters, 12mo. ———	1	8
<i>Greene's</i> (Bishop of <i>Ely</i>) Discourses on the Four Last Things, 12mo. ———	1	—
The Great Importance of a Religious Life, 12mo. ———		6
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and } —		7
Office for one Troubled in Mind, 12mo. ‡ ———		
<i>Kidder's</i> (Bishop) Young Man's Duty ———		4
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i> ,		8
<i>Ostervald's</i> Grounds and Principles of the Christian Religion, } —		10
or a Catechism for Young People, 12mo. ———		
The Pious Country Parishioner 12mo. ———		11
<i>Sherlock's</i> (Bishop) 14 Sermons in Defence of the Christian Religion ———	1	—
<i>Wilson's</i> (Bishop of <i>Sodor</i> and <i>Mann</i>) Knowledge and Practice of } —		6
Christianity made Easy; or, An Instruction for the Indians, 12mo. }	1	
The same, translated into <i>Welsh</i> , ———	1	9

7. *On the Sacraments and Church Service.*

<i>Fleetwood's</i> (Bishop) Reasonable Communicant, 12mo. ———		5
<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper, 12mo. ———		6
<i>Nelson's</i> Companion for the Feasts and Fasts of the Church of <i>England</i> 3 —	3	3
<i>Stebbing</i> (Dr) on Prayer and the Lord's Supper ———		9
<i>Wilson</i> (Bishop of <i>Sodor</i> and <i>Mann</i>) on the Lord's Supper ———	1	—
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism } —		6
and Confirmation; and the Communion Service of the Church }		
of <i>England</i> : with suitable Devotions, 12mo. ———		

8. *Christian Education and Schools.*

The Child's Christian Education, by the Reverend Mr <i>Fisher</i> ———		5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr <i>Dixon</i> ———		5
Twenty-five Sermons Preached at the Anniversary Meetings of } —		6
the Charity Children from 1704, to 1728 inclusive. ———	1	

9. D E V O-

‡ Either of these three Tracts may be had separate, as see Page 75.

9. DEVOTION.

	s.	d.
<i>Fenwick's</i> Help for the Sincere, 12mo. ——— ——— ———	1	3
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars, 12mo. ———	—	5
<i>Nelson's</i> Practice of True Devotion, 12mo. ——— ——— ———	1	2
A New Manual of Devotions, 12mo. ——— ——— ———	1	8

10. MISCELLANIES.

<i>Asbhton</i> (Dr) on a Death-bed Repentance ——— ——— ———	—	1½
An Earnest Address to Prisoners for Debt ——— ——— ———	—	3
<i>Worthington</i> on Self-Resignation. A New Edition, 12mo. ———	1	0
<i>Peers's</i> Companion for the Aged ——— ——— ———	—	3
<i>Woodward</i> (Dr) of the Rise and Progress of the Religious Societies ———	—	4

II. All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge.— And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an *.

1. On the Holy Scriptures.

	Single	Hund ^d .
	d.	s. d.
* PLAIN Directions for Reading the Holy Scriptures —	1½	10 0
Several Methods of Reading the Holy Scriptures in private —	1½	7 0
<i>Ostervald's</i> Necessity and Usefulness of Reading the Holy Scriptures —	2	10 0
———— Abridgment of the History of the Bible —	—½	5 0

2. Publick and Private DEVOTION.

<i>Beveridge's</i> (Bishop) Sermon on the Common Prayer ———	2½	19 0
<i>Burroughs's</i> Devout Psalmody ——— ——— ———	1½	10 0
The Christian's Daily Devotion, with Directions how to walk } with God all the Day long ——— ——— ———	—½	5 0

The

	Single. d.	Hund ^d . s. d.
The Collects taken from the Book of Common Prayer, 1 s. 3 d. per Dozen, or ————	— 1½	8 0
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo. ————	1½	10 0
The same in 12mo. ————	1	8 0
——— in French, ————	1½	8 0
Divine Hymns, printed on a Broad Sheet ————	¾	4 0
* Divine Songs (Dr Watts's) for the Use of Children ————	3	24 0
Hymns taken from the Supplement to Tate and Brady's Psalms	1½	8 0
The Necessary Duty of Family Prayer ————	¾	5 0
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening ————	— ¾	5 0
* Fox's Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer }	2¼	18 0
* Gibson's (Bishop) Family Devotion ————	2½	17 0
——— Sinfulness of Neglecting and Profaning the Lord's Day	1	6 6
——— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6 6
Kenn's (Bishop) Directions for Prayer ————	1½	12 0
Merrick's (Mr) Short Manual of Prayers for Common Oc- casions; namely, for Morning and Evening, the Holy Sacrament, Sickness, &c. ————	— 1½	9 0
The same in Welsh ————	1½	9 0
* Morning and Evening Prayers for Families and private Persons	1	8 0
* The Sin and Danger of Neglecting the Public Service ————	2½	18 0
Stonhouse's (Dr) Prayers for the Use of Private Persons, Fami- lies, Children and Servants ————	3	20 0
Unwin's (Mr) Friendly Reproof and Instruction to those who seldom attend Publick Worship ————	2	10 0
Woodward's (Dr) Earnest Persuasive to the serious Observance of the Lord's Day ————	— ¾	4 0

3. CATECHISM.

Church Catechism broke into short Questions ————	1	7 0
The same in Welsh ————	1½	7 0
* Dr Mann (Bishop of Corke's) Exposition of the Church Catechism	3	20 0

4. CON-

4. CONFIRMATION.

	Single.	Hund ^d .	
	d.	s.	d.
<i>Nelson's</i> Instructions for them that come to be Confirmed —	1 $\frac{1}{2}$	10	0
Pastoral Advice before Confirmation —	1 $\frac{1}{2}$	10	0
Pastoral Advice after Confirmation —	1	5	0
<i>Adams's</i> (Dr) Pastoral Advice to Young Persons before Confirmation —	2	12	0
The same in <i>French</i> — — — — —	2	12	0
The same in <i>Welsh</i> — — — — —	2	10	0
An Earnest Exhortation to Young Persons lately confirmed, } by <i>William Nowell</i> , M.A. Rector of <i>Wolfsingham</i> , <i>Durham</i> —	2	12	0

5. BAPTISM.

Serious Address to Godfathers and Godmothers —	1	6	6
<i>Bradford</i> (Bishop) on Baptismal and Spiritual Regeneration —	1 $\frac{1}{2}$	10	0
* <i>Wall</i> on Infant-Baptism — — — — —	2 $\frac{1}{2}$	18	0

6. The HOLY COMMUNION.

* <i>Aspbeton's</i> (Dr) Exhortation to the Holy Communion, with } the Nature of the Preparation for it — — — — —	1	6	0
* A Friendly Call to the Holy Communion, wherein is shewn } to the meanest Capacity the Nature and End of the Lord's } Supper, with a particular Address to Servants. To which } are added Prayers, Meditations, &c. — — — — —	5	40	0
* A Companion to the Altar — — — — —	2 $\frac{1}{2}$	20	0
* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Ex- } planation of the Doctrine of the Sacrament of the Lord's } Supper in all its Parts, from the Communion Service —	1 $\frac{1}{2}$	10	0
* Prayers before, at, and after Receiving the Sacrament —	4 $\frac{1}{2}$	35	0
* The Sacrament of the Lord's Supper explained to the meanest } Capacity, in a Dialogue between a Minister and his Parish- } oner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2	16	0
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences } for not coming to the Holy Communion — — — — —	2 $\frac{1}{2}$	19	0
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion —	2 $\frac{1}{2}$	19	0
* <i>Wilson's</i> (Bp) Short Introduction to the Lord's Supper —	6	40	0

7. Christian Doctrine and Practice.

	Sing'l ^e .	Hond ^d .	
	s.	d.	
* The Christian Monitor	2½	18	0
* The same, — Larger Letter	2½	20	0
The Christian's Way to Heaven; or what he must do to be Saved	—½	5	0
Conditions of obtaining Salvation by <i>Jesus Christ</i>	1	7	0
* Serious Exhortations, To the Observance of the Lord's Day, } Frequent Communion, Decent Behaviour at Church, Re- } verent Use of God's holy Name, and Family Prayer; with } Prayers for Families	2	16	0
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered } from Sicknes	1	6	6
— Exhortation to a serious Reformation of Life and } Manners, written in the Time of the Rebellion in 1745 — }	1	6	6
— Trust in God the best Remedy against Fears of all Kinds	1	6	6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2¼	18	0
* <i>Green's</i> Instructions for the Poor; shewing God's Goodness } and Love to them; and how much it is their Duty and } Interest to serve and please Him	2¼	18	0
<i>Kidder</i> (Bishop) of Sins of Infirmary and Wilful Sins	1	7	0
<i>Newton's</i> (Mr) Pastoral Advice and Directions, in order to a } Virtuous Life here, and Eternal Happiness hereafter — }	1½	8	0
† Our Saviour's Sermon on the Mount. Contained in the 5th, } 6th, and 7th Chapters of <i>St Matthew's</i> Gospel	1	6	0
<i>Parsons's</i> (Mr) Funeral Sermon for the Earl of <i>Rochester</i> , 1680	1½	10	0
Pastoral Letter from a Minister to his Parishioners, or an } earnest Exhortation to the Care of their Souls	¾	4	6
<i>Porteus</i> (Bishop of <i>Chester's</i>) Earnest Exhortation to the Re- } ligious Observance of <i>Good Friday</i>	3	20	0
Reflections on the Seven Days of the Week. By a Lady	3	20	0
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	¾	5	0
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons	2½	18	0
* Several hundred Texts of Scripture, plainly proving that } our Lord <i>Jesus Christ</i> is the Most High God	6	40	0
Single Sermons before the Society for Propagation of the Gospel	4½		

Stanhope's

	Single	Hund ^d .	
	d.	s.	d.
† <i>Stonhouse's</i> (Dr) most important Truths and Duties of Christianity stated ————— } 1 $\frac{1}{2}$	10	0	
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i>) Catholick Christianity — 3	20	0	
———— Essay towards making the Knowledge of Religion easy to the meanest Capacity ————— } 1 $\frac{3}{4}$	12	0	
———— Way to eternal Salvation plainly pointed out ————— 2	10	0	
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687 ————— } $\frac{1}{2}$	3	6	
The Way of living in a Method and by Rule ————— 4	5	0	

8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the late Rev. Mr <i>Broughton</i> ————— } 2 $\frac{1}{4}$	16	0	
* Country Clergyman's Advice to his Parishioners ————— 2 $\frac{1}{2}$	16	0	
* ——— The same, translated into Welch ————— 3	20	0	
Country Gentleman's Advice to his Neighbours ————— 1	6	6	
The Duty of paying Custom ————— 1	8	0	
An Exhortation to Chastity ————— $\frac{3}{4}$	4	6	
A Plain and Serious Exhortation to Prisoners, both Debtors and Criminals ————— } 2	10	0	
<i>Hort's</i> (Abp) Instructions to the Clergy of the Diocese of <i>Tuam</i> 3	20	0	
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul ————— } 1 $\frac{1}{4}$	10	0	
* <i>Kennet's</i> (Bishop) Excellent Daughter ————— 2 $\frac{1}{2}$	18	0	
<i>Kettlewell's</i> Office for the Penitent ————— 3	20	0	
———— Trial and Judgment of the Soul ————— 2	12	0	
———— Office for one Troubled in Mind ————— 2	12	0	
<i>Lucas's</i> (Dr) Influence of Conversation ————— 1 $\frac{1}{2}$	8	0	
Motives and Encouragements to bear Afflictions patiently — $\frac{3}{4}$	4	6	
<i>Owen's</i> (Dr) Directions for Young Students in Divinity ————— 6	42	0	
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers ————— } 2	16	0	
Publick Housekeeper's Monitor, with a recommendatory Letter 1 $\frac{1}{4}$	12	0	
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving 1	6	0	
* The Seaman's Monitor ————— 2	16	0	
* The Soldier's Monitor ————— 2	16	0	

	Single.			Hand.		
	d.	s.	d.	d.	s.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed ———— }	6	42	0			
N. B. <i>These Tracts may be had separate, viz.</i>						
The Friendly Advice to a Patient ————	3	20	0			
The Spiritual Directions to the Uninstructed ————	4	28	0			
* <i>Woodward's</i> (Dr) Young Man's Monitor ————	2½	18	0			

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners ———— }	2	12	0			
<i>Ellesby's</i> Caution against Ill Company ————	1	8	0			
An Exercise against Lying ————	½	3	0			
<i>Fleetwood</i> (Bishop) against Swearing ————	1	8	0			
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing ————	1	6	6			
———— Earnest Diffusive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors ———— }	2	13	0			
———— Evil and Danger of Lukewarmness in Religion ————	1	6	6			
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors ————	1½	8	0			
<i>Pearce's</i> (Bishop of <i>Rocheſter</i>) Sermon against Self-Murder ————	2	12	0			
Of Recreations on Shrove-Tuesday 6d. per Dozen, or 100 for ————	—	3	0			
<i>Stonhouse's</i> (Dr) Admonitions against Drunkenness, Swearing, and Sabbath-Breaking ———— }	1	6	0			
The ſame, on a Broad Sheet ————	½	3	6			
<i>Wells</i> (Dr) against Swearing ————	1	6	0			
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers ————	½	3	0			
———— Baſeneſs of Slandering and Backbiting ————	¾	5	0			
———— Diffuſive from Gaming ————	½	4	0			
———— Diffuſive from Drunkenneſs ————	¾	4	6			
———— Grievous Scandal of Profane Language ————	¾	4	6			
<i>White's</i> (Mr) Diffuſive from Stealing ————	1½	10	0			

10. Education and Inſtruction of Children and Families.

An Account of the Chief Truths of the Chriſtian Religion ————	½	4	0			
Child's Firſt Book, 1s. 3d. per Dozen, or ————	1½	8	0			

Fax's

	Single.	Hund.	
	d.	s.	d.
* <i>Fox's</i> (Mr) Lessons for Children — — —	2 $\frac{1}{4}$	18	0
* <i>Kennet's</i> (Bishop) Christian Scholar, or Directions for Youth	2 $\frac{1}{4}$	18	0
Regular Method of Governing a Family — — —	1	8	0
<i>Stonhouse's</i> (Dr) Religious Instruction of Children recom- mended — — — — —	3	20	0
<i>Wilson's</i> (Bishop of Sodor and Mann) True Christian Method of educating Children — — — — —	1 $\frac{1}{2}$	9	0

11. CHARITY SCHOOLS, &c.

Prayers for the Use of Charity Schools — — —	$\frac{1}{2}$	3	6
A Prayer proper to be used in Workhouses — — —	$\frac{1}{4}$	1	0

12. AGAINST POPERY.

<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery — —	1	6	6
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation — — — — —	2 $\frac{1}{2}$	18	0
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> — — —	1	7	0
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer — — — — —	1 $\frac{1}{2}$	10	0
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22	0
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i> — — — — —	5	40	0
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant — — — — —	2 $\frac{1}{4}$	18	0
A Protestant Catechism, a new Edition enlarged 1766 — —	1 $\frac{1}{2}$	10	0
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> — — — — —	6	42	0
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation	1 $\frac{1}{4}$	14	0

Tillotson's

	Single. d.	Hund ^d . s.	d.
<i>Tillotson's</i> (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Sbrensbury</i> —————	3	20	0
* A Seasonable Caveat against Popery : or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i> —————	3	20	0
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith ———	4	6	0

13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> ———	1	10	0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm ———	1	6	6

*A Set of the foregoing Tracts, neatly bound in Twelve Volumes, may be had
by any Member of the SOCIETY for 18 s.*

*As the SOCIETY, at their annual Audit in April, pay their Bookseller in
full to the end of the preceding Month; it is desired that the Members will,
as soon as they can conveniently after that time, remit what may be due for
any Packets of Books.*

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the
foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out
of Print, are not above particularized; but if they should hereafter be reprinted, they will be
again added to the Catalogue.

S P E C I M E N S

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Common Prayers, &c. dispersed
by the SOCIETY.

Pica Character.

Blessed is the man that hath not walked in the counsel
of the ungodly, nor stood in the way of sinners : and hath
not sat in the seat of the scornful.

Long Primer Character.

Blessed is the man that hath not walked in the counsel of the
ungodly, nor stood in the way of sinners : and hath not sat in the seat
of the scornful.

Brevet Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in
the way of sinners : and hath not sat in the seat of the scornful.

Minion Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood
in the way of sinners : and hath not sat in the seat of the scornful.

Nonpareil Character.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way
of sinners : and hath not sat in the seat of the scornful.



N^o IV.

SOME

A C C O U N T

OF THE

*SOCIETY's Protestant Missions in the
East Indies, for the Year 1778.*

THE SOCIETY, since the Accounts which they communicated to their Members and the Public, have received several Letters from their Missionaries in the *East Indies*, the Substance of which is as follows.

Madras. The Reverend Messieurs *Fabricius* and *Breithaupt*, in a Letter dated in *January*, 1778, containing some Account of their Mission in the Course of the preceding Year, inform the SOCIETY that it having pleased God to preserve the public Tranquility and Peace in those Parts of the Country, Divine Service had been regularly performed in the Congregations; the Care of the Schools and also the inviting the Heathens to the Kingdom of CHRIST had without Impediment been continued. They had not ceased to excite the idolatrous People of that Country to Repentance, and to accept the gracious Offer of Mercy made to them in the Gospel. Therefore though they could

could have given a large Account, from their Journals which they keep Year by Year, of the Conferences and Discourses they had held with the Heathens, they thought it would be superfluous, and humbly hoped that their assuring the SOCIETY that these Conferences and Discourses are never discontinued, would be sufficient, and kindly accepted instead of a prolix Narrative of them. They mention that their *Portugueze* Congregation had got an Increase of Eleven, and the *Malabar* (or *Tamulian*) of Thirty-six Souls, in all 47. Among these were Five Persons who had been converted by their Catechist at *Velore*. Children born and christened in the *Portugueze* Congregation were Eight, and in the *Malabar* Thirty-seven, together 45 Children: So that the whole Increase consisted of 92 Souls. There were deceased in the *Portugueze* Congregation Eleven, and in the *Malabar* Thirty-four; so that the Number of the born and the deceased was equal (*viz.*) 45. In both the Congregations 20 Couple had been married; and 62 Persons had, after particular Instruction given them, been admitted the first Time to the LORD's Supper. The Number of such Children in the Schools as are maintained at the Expence of the Mission amounted to upwards of Forty.

The Missionaries write that *Madras* being the chief *English* Settlement on that Coast, where every Thing is much dearer than in other Places, the Care which they were obliged to take for the bodily Support of the *Malabar* Congregation and of the many poor People belonging to it was great and burthensome, and required all the Assistance they could procure for that Purpose.

Mr *Fabricius* had made two Journies in the Course of the Year, one in *August* to *Sadras*, and another in *September* to *Pullicat*. In *Sadras* he preached two Sermons, and in *Pullicat* likewise two; and christened at the first Place Five, and at the last, Eighteen Children, belonging partly to the *Dutch*, partly to the *Portugueze*, and partly to the *Malabar* Congregation of the *Dutch* Church. They add farther

ther that the *Malabar* Treatise composed by the Reverend Mr Swartz, the Title of which is, *Dialogues between a Heathen and a Christian, shewing the whole Christian Doctrine, and the Truth of it*, was last Year printed and finished; that twenty Sheets of the *Malabar* and *English* Dictionary in Quarto were printed, and that the Remainder would make three Sheets more.

Before they conclude their Letter they mention with Thankfulness the charitable Gifts and Benefactions, which had last Year been bestowed upon their Mission. Lieutenant O'Hara had given Four Pagodas and a half, and Mrs *Isabella Croke* Six and a half. Mr *David Horne*, Sergeant of Stores in *Ambore*, had given Forty-three Pagodas, Mr *Isaac Manoury*, Captain of Artillery, Fifty, and Mr *Ravallet*, Dutch Second at *Sadras*, had given Twenty-five Pagodas to the Mission.

Guddalore. The Reverend Messieurs *Hutteman* and *Gerické*, in a Letter dated *January* 18, 1778, assure the SOCIETY that they had endeavoured to discharge the Trust reposed in them to the best of their Power. Mr *Gerické* had been indefatigable in preaching the Gospel both at Home and in the Country. He had been nine Times at the *Pollams*, and once at *Derwucottab*.

Seventeen adult Persons from among the Heathens had renounced Idolatry and been baptized: Eleven Papists had left that Communion and were become Protestants: And Thirty-two Children born of Christian Parents had been baptized: So that the whole Increase had been Sixty.

They conclude with saying that they will continue to study the Holy Scriptures and to preach the Gospel; and will earnestly implore the Divine Assistance to enable them to overcome the Difficulties they meet with in the Work they are engaged in, and to lead Lives worthy of so holy a Religion as the Christian.

Calcutta. The SOCIETY are happy to hear by a Letter dated *January* 20, 1778, that Mr *Diemer* had recovered his Health
so

so far as to do Duty every Sunday in *English* and *German*; and that Mr *Bento* was much better, and discharged his Duty in the best Manner he was able. The Missionaries inform the SOCIETY that Mr *Bento's* last Illness obliged them to write to their Brethren at *Tranquebar* to desire some Assistance from them; and that they had been so kind as to send Mr *Koenig* for that Purpose, who went to *Calcutta* in *April*, and staid there till *August*; during which Time he officiated in the *Portuguese* Congregation. But as he could not stay any longer with them, and the *Portuguese* Congregation necessarily required a Fellow-Labourer to assist Mr *Bento*, they desired Mr *Gerlach*, another of the *Danish* Missionaries at *Tranquebar*, to come and assist them, who wrote them Word that he intended coming the first Opportunity. They entertain great Hopes that many of the *Romish* Communion will forsake their Errors, and come over to the Protestant Religion. The *Romish* Priests designedly keep their People in great Ignorance: otherwise they would break their Bonds asunder, and cast away their Cords from them. The Heathens want no Opportunities for their Conviction; but if they are convinced, they refuse to embrace the Christian Religion. Mr *Diemer* says that a Heathen Writer had been convinced of the Absurdities of his own Religion, and in plain Terms confessed, that the Christian was better. He was told that the Christian Religion afforded unspeakable Comfort and Support to all her true Votaries and Professors by encouraging them to look beyond the Grave to a better World, where they should live for ever; and that his Religion, which taught the Doctrine of the Transmigration of Souls, could give no such Comfort or Hope. This he allowed to be true. He was farther told that if he chose to change his Religion, he should be well instructed in the Christian, and that it was at least his Duty to make a Trial, and to enquire into the Doctrines of Christianity.—But he then began to smile and said, “I cannot, and will not change.” He says that the common People believe a Multiplicity of Gods, and will enumerate many Gods and Goddesses with

with their Generations, and declare that all Gods ought to be worshipped. But it is very difficult to determine what the Bramins believe. We had, says he, the other Day, a Conversation with a Bramin, who asserted "*that the whole Universe is God—What now speaks in me is God, and what animates a Dog, is God; and when God retires out of the Dog, he must die immediately.*" They account God the Author of all their Immoralities and wicked Actions; and so strongly do they adhere to this Notion, that a Bramin will expressly say, "*When I have an Inclination to steal, I cannot help it, because God made me so:*" and when such a one is punished, he says, "*I cannot help it, it was so destined.*" The Bramin despises all other Casts; and the lowest is despised by all.

The Veneration for the Cow and the sacred Bulls is exceedingly great among the *Bengalees*. The other Day, says Mr *Diemer*, the Leg of one of these Bulls was broken. The Beast was immediately surrounded by many hundred People, and the Bramins especially were very busy, and much concerned for the Bull. Some brought him Food; others Medicine, and others Ropes to remove him to a dry Place. Thus was the sacred Bull carried away with all possible Care, and every Method tried to recover him. But when a poor Wretch lies in the Streets, and his Distress calls aloud for the Compassion of those who pass by, if he is of a low Cast, he is entirely neglected. The merciless and haughty Bramin passes on without being affected at the Sight of such an Object of Compassion: But were he a sacred Bull, proper Care would be immediately taken of him. When a *Bengalee's* House takes Fire, he is obliged first to save his Cow; and though his Wife and Children should be consumed by the Fire, it signifies nothing; but if the Cow perishes in the Flames, he loses his Cast. How much Christians are indebted to the Light of the Gospel, let every one judge. He adds that the *English* and *Portuguese* Congregations are encreased. In both 53 Children have been christened and 10 adult Persons. Among these last were

were Four of the *Bengal* Cast, Two of the *Malabar*, One of the *Malay*, and Three of the Followers of *Mahomet*. There have been Eleven Persons converted from the Errors of Popery. So that the whole Number amounts to Seventy-four. In the *English* Congregation were 132 Communicants, and in the *Portuguese* 68: In all 200. Eighteen Couple had been married, and only Eight Persons had died. Besides the Twenty Charity Boys, Five were entirely maintained; and the Number of the Out-Scholars was increased to 116, some of whom partook of the Bounty of the Society. He says that some Christians were become earnest in their Religion; which was likely to have a happy Influence on their Fellow-Christians and likewise on the Heathens.

The Reverend Mr *Swartz*, in a Letter dated *January Tirutshina-* 23, 1778, acquaints the SOCIETY that God had been graciously pleased to preserve him and all his Assistants in the Mission. He says that every one of the Catechists had had an Opportunity of going Abroad, and conversing with the Gentiles in the Country; that every one at that Time kept a Diary; from which it appeared that they had all been diligent in the Discharge of their Duty. They usually explained to the Gentiles the main Doctrines of the Gospel, and read to them something out of the New Testament, and other religious Books. The Heathens praised and commended the Doctrines of the Gospel, but were afraid of the Sufferings they must undergo from their Relations, in case they renounced their Idolatry. Mr *Swartz* sent one of the Catechists to make a Journey towards the East of *Tirutshinapally*, who, when he returned, told him that he had preached not only to Christians but to Heathens; and particularly what Pains he had taken in recalling one of his Friends, whom Pride and Avarice had tempted to apostatize. Another of the Natives had visited the dispersed Christians, who live in the Southern Parts of the Country, many of whom expressed a great Desire of having Teachers among them.

The

The two Catechists at *Vallam* had preached the Gospel with becoming Zeal, whom Mr *Swartz* earnestly intreated to go on, and publish the Word of God wherever they could, not regarding the Discouragements they might meet with. In their last Journey they observed how some Families consulted one with another what they should do—whether they should receive and publicly profess the true Law, (as they called it) or whether they should remain in their old Way. One of the chief Men said, “If you receive the Doctrine of the true Law, there will be none to perform the Ceremonies at the Pagode, and that will cause a great Tumult.”

Mr *Swartz* says that he has visited *Tanjore* four Times. On Sunday Morning he usually preached to the *English* Congregation, and after that to the *Malabar* People; and that he had twice prepared some People to receive the Sacrament of Baptism. He had besides conversed freely with all Ranks of Heathens, and had explained to them the Truths of natural and revealed Religion. All heard and applauded, saying, “True, what can avail all our Images, and the numberless Ceremonies performed by us! There is but one supreme Being, the Maker and Preserver of all.” But as the Worship of Images has been introduced, and is now established by long Practice, it is difficult to quit it. “In one of my first Journeys, says he, I arrived at a large Place, where the Heathens celebrated a Feast—I was struck with the excessive Crowd I saw before me. I stood at some Distance from them; but was soon surrounded by a Number of People, to whom I explained the glorious Perfections of God, and remarked how absurd the Worship of Images was; how they dishonoured God by all their Idolatry, and how they enhanced their Misery. I told them at the same Time what infinite Mercy God had shewed to lost Sinners by sending them a Redeemer, and at last how they might become Partakers of the Benefit of Redemption: All seemed pleased, acknowledging their Folly, and praising the Excellency of the Christian Doctrine. Before and after Noon new
“Crowds

“Crowds came near. I spoke till I was quite exhausted.”

Mr *Swartz* informs the SOCIETY that his Congregation had had an Increase of about 50; that the Schools at *Tirutshinapally* and *Tanjore* had been kept up as formerly; but that one of the Schoolmasters, Mr *Aldwell*, had desired Permission to lay down his Office at *Tirutshinapally*, and that he was gone to *Madras*, where he was employed as Schoolmaster with a Salary of 50*l.* sterling *per Annum*: And that the second Schoolmaster, Mr *Wheatley*, seemed likewise desirous to quit his Employment, and to follow some other Business.

Mr *Swartz* mentions the Arrival of Mr *Poble*, whom the *Danish* Missionaries at *Tranquebar* had kindly sent to his Assistance, and says that he has great Reason to be thankful to them for having done so; for that Mr *Poble* has not only a clear Head, but a pious Heart, and a great Desire of doing Good to the Natives; and that having been before fond of Oriental Languages, he improved so fast as to be able in three Months Time to preach in the *Malabar* Language; that he had made considerable Progress in the *English*, and could catechise in the *English* School: In short that his Faculties and Conduct were very promising. Mr *Swartz* therefore begs that the SOCIETY will be pleased to receive Mr *Poble* as their Missionary. The SOCIETY have likewise received a Letter from Mr *Poble* himself, in which he says, that as a sincere Desire of promoting Christian Knowledge had induced him to quit *Tranquebar*, and to go to *Tirutshinapally*, he hoped that the SOCIETY would approve of his having done so, and would accept him as their Missionary.

The SOCIETY have agreed to comply with the Request of Mr *Swartz* and Mr *Poble*, after being assured by the Reverend Mr Professor *Freylinghausen* that Mr *Poble* was every Way qualified for so important a Trust.

The Reverend the *Danish* Missionaries, in a Letter *Tranquebar*. dated *January* 30, 1778, acknowledge the Receipt of the
Stores

Stores and Presents sent by the SOCIETY, all which came safe and in good Condition. They write that as their Printing-Press was in much better Order than before, they were got as far as the Second Book of *Samuel* in the Second Part of the *Malabar* Old Testament; and that besides this they had begun to print a new and correct Edition of the *Malabar* Hymn-Book, and of *Thomas à Kempis's Imitation of Christ* in *Portuguese*.

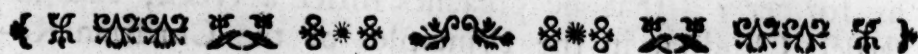
They mention Mr *Koenig's* having arrived safe from *Bengal*, and that they were convinced of the Necessity of sending Mr *Gerlach* thither, which they had determined to do as soon as any Opportunity should occur. Mr *Klein*, after frequent and pressing Invitations from their Friends at *Ceylon* to preach among them the Gospel, and to administer the Holy Sacrament, was gone there for that Purpose. They inform the SOCIETY that the Increase of their Congregation in the preceding Year was 106: Amongst them were 72 Heathens and 34 Papists. The Number of Children in their Schools both in Town and in the Country was 318. They had re-established the School at *Porreiar*, which had been neglected and even discontinued for some Years, and such of the *Malabar* Children as were capable, had an Opportunity of learning the *Portuguese* and *German* Languages.

The Ordination of their Catechist *Rajappen* was deferred till the Return of Mr *Klein* from *Ceylon*. They were daily occupied in preparing him for the holy Office, and his Behaviour gave them great Hopes of his proving a faithful Assistant to them.

Halle. The SOCIETY have been favoured with a Letter from the Reverend Mr Professor *Freylinghausen*, dated November 25, 1778, wherein he pathetically laments the Death of Mr *Schoelkopf*, and says that he despairs of having it soon in his Power to recommend such another to the SOCIETY. He is however happy to find that the *Danish* Missionaries, although some of them are old and infirm, have been so kind as to permit Mr *Poble* to go to *Tirutshinapally*

nally to the Assistance of Mr *Swartz*, and Mr *Gerlach* to *Calcutta* to officiate in the *Portuguese* Congregation.

The Stores and Presents to the Missionaries have been sent this Year, as usual, through the continued Favour of the Honourable *East India* Company.



M I S S I O N

A M O N G T H E

S A L T Z B U R G H E R S

S E T T L E D A T

E B E N E Z E R in *G E O R G I A*.

THE SOCIETY have received a Letter from the Reverend Mr *Triebner*, dated the 4th of *March*, 1779, containing the following Particulars, That having for two Years and a half been under a Tyrannical Government and particular Oppressions, he had no Opportunity to write to the SOCIETY; that during the Rebellion, he and his Adherents had been exposed to many Indignities and Dangers, that he had been looked upon as a Ring-leader of the Tories in the District where he lived, and had been three Times obliged to pay a Fine of Forty Shillings; and that he and fourteen of his Hearers on refusing to take an Oath of Abjuration were made Prisoners; that on the 5th of *October*, 1777, he was carried before a Committee of twelve Men as an Enemy to the State, and because he refused taking the Oath, he was declared a Prisoner of War; he was at length forced by

M one

one of the rebel Commanders, who held a drawn Sword over him, to take the Oath. At length, says he, the Time of Deliverance drew near—His Majesty's Troops arrived at the End of the Year, and by the Blessing of God, they, under the Command of Colonel *Campbell*, obtained a complete Victory over the *Georgian* and *Carolinan* Rebels.

As to his Labours in the Ministry, he says he goes on as formerly; that he preaches thrice a Week, and instructs Children in the Principles of the Christian Religion—That in the Course of two Years and a half Ninety had been baptized, Forty buried, and Twenty Couple married.

In another Letter dated *July 20, 1779*, Mr *Triebner* writes, That notwithstanding the Troubles and Tumults in those Parts, Divine Service had, as usual, been uninterruptedly performed, and that his Congregation had not for many Years lost one Sunday's preaching; so that such as were willing to attend, could never complain of having had no Opportunity.

The Reverend Mr *Pasche* having acquainted the SOCIETY that he had some *German* Bibles and Hymn-Books to spare, and likewise some *German* Books and Tracts published from the Manuscripts of the late Reverend Mr *Ziegenhagen*, which he believed would be very useful to Mr *Triebner's* Congregation at *Ebenezer*, but which, on account of their late Distresses, they are not able to pay for, he was desired to take the Trouble of sending them, and the SOCIETY readily engaged to pay the Price of them, amounting to £13 10s.



S O M E
A C C O U N T
O F T H E
S O C I E T Y ' S M I S S I O N *to the*
I s l a n d s o f S c i l l y .

THE Reverend Mr *Troutbeck*, the SOCIETY'S Missionary, has acquainted the SOCIETY with his safe Arrival at St *Mary's*, where he was received and treated with the utmost Civility by the Reverend Mr *Lewis*. During his Stay at St *Mary's* he officiated in Mr *Lewis's* Church, where, he says, was a large Congregation, which far exceeded his Expectation. He finds that Mr *Lewis* keeps good Order in the Schools, and has, he is told, greatly reformed the Islanders since he came among them.

In a subsequent Letter he informs the SOCIETY that the Inhabitants of *Tresco* received him courteously, and expressed their Gratitude to the SOCIETY for their Goodness in providing spiritual Food for their Souls, which they were not able of themselves to provide.

He says, they behave very respectfully to him, and promise to do every Thing in their Power to make his Residence among them agreeable, and by improving under his Ministry, to convince the SOCIETY that their pious Designs in sending a Minister among them shall not be frustrated. Their Attendance on Divine Service is constant, and their Behaviour devout. He observes that they do not want Understanding in regard to Traffick, but as to Religion they are very ignorant. Considering the Depravity of human Nature, it cannot reasonably be expected that such a Set of poor People as they are, who

have always lived in a State of Anarchy, according to the Bent of their own Inclination and Humour, without either Law or Controul, or any to instruct them in the Ways of Religion and Virtue, should have any perfect Knowledge of their Duty to God or Man.

Mr *Troutbeck* is informed that since the Establishment of the Schools, many hundred Children have been taught to read, and to say the Catechism, who, without such Provision for their Instruction, would never have known a Letter. He says there are about a hundred Children now at the Schools, some of whom can read the Bible, and say the Church-Catechism much better than he expected, being chiefly young Ones, and many cannot go to School for Want of Cloaths.

He says that all Provisions, except Corn, Potatoes and fresh Fish, are scarce and dear, and that Butchers Meat, for Want of sufficient and proper Feeding, is very bad, there being no Hay produced in any of the Off-Islands, and only Corn enough to supply the Inhabitants with Bread. The Islanders seldom eat any Flesh Meat, but live upon Fish and Potatoes all the Year; their Houses are mean, and but little better than Stables.

Mr *Troutbeck* writes that on the 7th of *March* last there were nine poor Men drowned going out to Sea to pilot in some Ships, who have left seven Widows and twenty-eight Children in the greatest Distress: which, he says, often happens there, as the Men in Winter have no other Way of getting a Living, than by piloting Ships: So for a little Gain are obliged to run great Hazards. He went to see the Houses of these poor Widows, which he found so miserably bad, that they might as well almost lodge out of Doors. They had nothing but Straw to lie upon, without any Kind of Bed-Cloaths, and nothing to subsist on but a Kind of Shell-Fish, which they gather from the Rocks. He adds that in all likelihood these miserable Creatures must perish in Winter, being confined upon a small desolate Island, where they have no Chance to beg, because very few Strangers come among them, and their Neighbours are not able to relieve them.

The

The SOCIETY having some Time ago been informed by the Reverend Mr *Lewis* that there was a very good House at *Tresco*, to be either let or sold, have taken it for Mr *Troutbeck* to reside in; and as he writes Word that he finds it comfortable and convenient, the SOCIETY will either take a Lease of it, or else purchase it for the Residence of their Missionary.



S O M E
A C C O U N T
O F T H E
M A N K S I M P R E S S I O N.

THE SOCIETY have given Directions for sending over to the *Isle of Mann* from *Whitehaven* all the remaining Books of the *Manks Impression*, and the Lord Bishop of *Sodor and Mann* has appointed three of his Clergy (one at each End of the Isle and a third about the Centre) to receive them from *Whitehaven*, and to deliver them to their Brethren, the other parochial Ministers, who are to distribute them to their respective Parishioners, according to Directions given them for that Purpose by the Bishop. After the ensuing Distribution, Lists will be made out of such Books as remain in the Hands of the Clergy, and delivered to his Lordship, who has condescendingly undertaken the Charge of the future Disposal of them as Occasion shall require.



N^o V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1778.

THE *Subscribing* and *Corresponding* Members of the SOCIETY, in *Great Britain* and *Foreign Parts*, are now upwards of Nine Hundred; to which were added, since publishing the last Account, *Twenty-five* Subscribing, and *Five* Corresponding Members: *Eight* Ladies have likewise commenced annual Contributors.

BOOKS and PAPERS presented to the SOCIETY.

- 150 Copies of the Honourable and Right Reverend the Lord Bishop of *Leighlin* and *Ferns's* Sermon preached in *Dublin* June 30, 1776, before the Incorporated Society for Promoting *English* Protestant Working-Schools in *Ireland*: A Present from that Society.
 - 300 Copies of Archbishop's *Hort's* Visitation Charge, with
 - 300 *Traſtatus de Viſitatione Infirmorum*, a *Johanne Stearne*, bound together; and
 - 300 Copies of Several Hundred Texts of Scripture, &c.; A Present from a Member of the Society.
-
- 1050 Carried over.

Books, &c. Continued.

- 1050 Brought over.
- 50 Copies of *Welch Piety* : or, A further Account of the Circulating *Welch* Schools, from *Michaelmas* 1777, to *Michaelmas* 1778 : A Present from Mrs *Bevan*.
- 12 Copies of Dr *Stonhouse's* Tract, entitled, The most important Truths and Duties of Christianity stated : A Present from the Author.
- 12 Copies of the New Edition of Several Hundred Texts of Scripture, proving that our Lord JESUS CHRIST is the Most High God : A Present from Messieurs *Rivingtons*.
- 36 Copies of Dr *Markham's* Sermon preached before the Guardians of the *Asylum* : A Present from the Author.
- 12 Copies of Dr *Wright's* Sermon preached at *Christ Church* before the Lord Mayor and the Governors of the several Hospitals of the City of *London*, on St *Matthew's* Day, Sept. 21, 1778.
- 12 Copies of Archbishop *Synge's* Necessity and true Nature of Repentance : A Present from Messieurs *Rivingtons*.

1164 Total.



**BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.**

- 2300 Copies of the Reverend Dr. *Hamilton's* Sermon
Preached at the Anniversary Meeting, &c.
2300 Copies of the Origin and Designs of the Society.
5000 Copies of our Saviour's Sermon on the Mount.
3000 Copies of the Bishop of *London's* Letter to the
Clergy of his Diocese, with
3000 Standing Rules and Orders of the Society, and
3000 Of the Society's Catalogue, all bound together.
1000 Copies of Hints for the Improvement of the (then)
approaching Fast. By the Rev. Dr *Finch*.
1000 Copies of Rules and Directions for the good Or-
der of Charity-Schools.
5500 Hymns for the Use of the Charity Children.
533 Directions for the devout Use of the Common
Prayer, in *Octavo*.
5162 Ditto, in *Duodecimo*.

31795 Total.

680 PACKETS sent to Subscribing and Correspond-
ing Members ; consisting of

- 4411 Bibles.
4588 New Testaments and Psalters.
5717 Common Prayers.
7606 Other Bound Books.
52366 Small Tracts. — Some in Half
Binding—Others Stitched.

In all — 74688

The

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> ,	£
Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — — }	50
The Reverend Mr <i>John Christman Diemer</i> , Missionary	
at <i>Calcutta</i> , — — — — — — — }	50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary	
at <i>Madras</i> , — — — — — — — }	50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary	
at <i>Cudulore</i> , — — — — — — — }	50
The Reverend Mr <i>Christian Frederick Swartz</i> ,	
Missionary at <i>Tirutshinapally</i> , — — — }	50
The Reverend Mr <i>Poble</i> , Missionary at <i>Tirutshinapally</i> ,	50
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

In the ISLANDS OF SCILLY.

The Reverend Mr *Troutbeck*, Assistant-Minister, — 50

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 16 April 1778, to their last Audit, 16 April 1779, in order to satisfy their Benefactors that the Sums with which they are intrusted are justly and properly applied.

N

RECEIPTS

RECEIPTS and PAYMENTS of the from 16 April, 1778,

R E C E I P T S.		£	s	d
B alance in the Hands of the Treasurers at the last				
Audit, <i>April</i> 16, 1778, — — — — —	}	56	15	5½
Benefactions and Legacies to the General Designs of the				
Society, — — — — —	}	1072	1	3½
Subscriptions from the Members of the Society, —		837	8	6
Received of the Members, Arrears for Packets, —		454	12	1
Dividends of Funds for the General Designs, —		243	6	11
Net Produce of £1056 9s. 6d. New South Sea An-				
nuities, sold at 66½, — — — — —	}	697	5	4
Benefactions and Dividends for the Support of the <i>East</i>				
<i>India</i> Mission, — — — — —	}	319	11	6
Benefactions to the <i>Welch</i> Bibles, — — — — —		4	4	0
Received for <i>Welch</i> Bibles, — — — — —		26	14	0
Benefactions to the <i>Manks</i> Impression, and Dividends, —		35	2	0
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, —		126	0	0
Dividends and Rent for Mr <i>Belke's</i> Charities, — —		53	18	0
Dividends to the <i>Georgia</i> Mission, — — — — —		100	0	0
Dividends and Benefactions towards the Support of a				
Mission and Schools in the Islands of <i>Scilly</i> , — —	}	26	14	0
Dividends of £100 in Trust for a Sacrament on Holy-				
days at <i>Bow</i> Church, — — — — —	}	3	0	0
		£ 4056 13 1		

SOCIETY for Promoting Christian Knowledge,
to 16 April, 1779.

P A Y M E N T S.		£	s	d
BOOKS and Packets sent to the Members,	—	1746	3	11
Surveyor's Bill,	— — — — —	60	7	10
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books,	— } 114	17	0	
Expences of the Anniversary Meeting of the Charity- Children, May 7, 1778,	— — — — — } 27	14	0	
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Missionaries in the <i>East Indies</i> ; Books, Sta- tionary, Materials for Printing, and Necessaries; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission,	— — — — — } 832	7	4	
Paid on Account of the <i>Manks</i> Impression,	— — — — —	290	0	0
Paid on Account of the <i>Welsh</i> Bibles,	— — — — —	17	11	6
Expences towards the Support of the <i>Scilly</i> Mission,	— — — — —	16	14	0
Paid towards the Morning Sacrament at <i>Bow</i> Church,	— — — — —	3	0	0
Boxes for Packing, Postage, Stationary Wares, and other accidental Expences,	— — — — — } 69	18	6	
Repairs done to the Society's Freehold House in <i>Bart- lett's Buildings</i> ,	— — — — — } 440	10	6	
Land-Tax, Parish Dues, and Salaries to the Officers of the Society,	— — — — — } 236	17	0	
Balance in the Hands of the Treasurers,	— — — — —	200	11	6
		£	4056	13 1

N. B. Arrears remaining due from the	} 520	0	0
Subscribing Members amount to			
Ditto for Packets,	— — — — —	777	13 1½
		£	1297 13 1½



Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
16 April, 1778, to the Audit, 16 April, 1779.

		A.	£	s	d
1779 Feb. 23.	R	E V. Dr Apiborp, Rector of St } Mary-le-Bow, at Admission,	I	I	O
Mar. 9.	Rev. Mr Crewe Arden, Rector of Tar-	} porley, Cheshire, at ditto, - - }	I	I	O

B.

1778	April 28.	Robert Pope Blackford Esq;	-	-	-	I	I	0
		Rev. Mr Burrough, North Wingfield,	}			2	2	0
		Derbysbire, Corresponding Member,						
	May 26.	Rev. Mr Brewer, of Westbaptree,	-			0	10	6
		Mrs Bradshaigh, of Manchester, at	}			I	I	0
		Admission, - - - - -						
		Joseph Banks Esq; at ditto,	-	-	-	I	I	0
	June 16.	Rev. Mr Richard Budworth, at ditto,				I	I	0
	Dec. 15.	Richard Burford Esq; at ditto,	-	-		I	I	0
		Mrs Belitha, of Wimbledon,	-	-	-	2	2	0
1779	Feb. 9.	Mr Bennet, by the Clerk,	-	-	-	2	2	0
	April 12.	Robert Pope Blackford Esq; by Dr	}			I	I	0
		Jefferson, - - - - -						

C.

1778	May 26.	Rev. Mr <i>Cotman</i> , at Admission,	-	-	I	I	O
	Aug. 4.	Rev. Mr <i>Courtborpe</i> , at ditto,	-	-	I	I	O

Carried over — 17 6 6

			£	s	d
		Brought over	17	6	6
1778	Dec. 15.	Mr William Calcot, at ditto, by the } Rev. Mr Waring, - - - - }	1	1	0
1779	Feb. 9.	Mrs Ann Congreve, at Admission, -	1	1	0
	16.	Mr Clayfield, of Bristol, - - - -	2	2	0
	April 12.	Rev. Mr John Colthorp, at Admission,	1	1	0

D.

1778	May 19.	Rev. Dr Dering, at Admission, - -	1	1	0
	Aug. 4.	Rev. Mr Dowbiggin, at ditto, - - -	1	1	0
		Rev. Dr Douglas, at ditto, - - -	1	1	0
	Dec. 15.	Mr Robert Dixon, by Mr Potter, -	1	1	0
1779	Feb. 23.	Rev. Mr Jeremiah Davies, C. M. - -	1	1	0
		Rev. Dr Drake, at Admission, - -	1	1	0

E.

1778	May 19.	J. E. W. Emerton Esq; - - - -	1	1	0
		Mr Charles Etty, - - - - -	1	1	0
	Dec. 15.	Charles Eyre Esq; of Clapham, - -	4	4	0
		Daniel Eyre Esq; of Salisbury, - -	2	2	0
		Miss Catharine Eyre, of ditto, - -	2	2	0
1779	Feb. 23.	Rev. Mr Joseph Edwards, C. M. - -	1	1	0

F.

1779	Feb. 9.	Benjamin Halley Foote Esq; at Adm. -	2	2	0
		Rev. Mr Finley, by the Rev. Mr Ro- } binson, of Hull, - - - - }	1	1	0
	Mar. 23.	Rev. Mr Farrar, C. M. - - - -	0	10	2

H.

1778	April 28.	Rev. Mr T. Holmes, by Dr Jefferson,	1	1	0
	June 26.	Rev. Mr Hepworth, C. M. - - -	2	2	0
	Dec. 15.	Mrs Hacket, at Admission, - - -	1	1	0
		Wm Hargrave Esq; by Rev. Mr Potter,	1	1	0
1779	Mar. 9.	Rev. Mr Heberden, at Admission, -	1	1	0
	23.	Mr John Howard, at ditto, - - -	1	1	0
	April 12.	Rev. Mr T. Holmes, by Dr Jefferson, -	1	1	0
		Rev. Mr Westroave Hulse, at Admission,	1	1	0

Carried over — 53 10 8

	I.	Brought over	—	£	s	d
				53	10	8
1778 April 28.	Rev. Dr Jefferson, of the Isle of Wight,			1	1	0
1779 Jan. 19.	Jervoise Clarke Jervoise Esq; - - -			10	10	0
April 12.	Rev. Dr Jefferson, of the Isle of Wight,			1	1	0
	Rev. Mr Jenkins, at Admission, - - -			2	2	0

K.

1779 Feb. 23.	Rev. Mr John Keble, C. M. - - -			1	1	0
	Mrs Mary Kay, of Red-Lyon-Street, } at Admission, - - - - -			1	1	0

L.

1778 May 4.	Rev. Mr Laskey, C. M. - - - -			0	6	7½
	Mrs Lamplugh, at Admission, - - -			1	1	0
26.	Mrs Lloyd, of Clfn, near Wrexham, } Denbighshire, at ditto, - - -			1	1	0
July 27.	Mrs Legard, of York, - - - -			4	4	0
Aug. 4.	Legacy of the late Mrs Ann Campbell,			10	0	0
1779 Feb. 9.	Legacy of the late Job Pearson Esq; .			100	0	0
	Legacy of Mr Peter Mileman, late of } Hackney, by the Executors, - - -			50	0	0
Mar. 9.	Legacy of Mrs Peloquin, being in } Part of £500, by the Executors,			250	0	0
23.	Rev. Dr Lloyd, Dean of Bangor, - -			1	1	0
April 15.	Legacy of the late Rev. Mr Hether- } ington, by the Executors, - - -			500	0	0

M.

1778 April 29.	Mr James Morris, at Admission, - -			1	1	0
Dec. 15.	Mrs Moncaster, by the Rev. Mr Potter,			1	1	0
1779 Mar. 23.	Mr Peter Merzeau, by the Reverend } Mr Bourdillon, - - - - -			1	1	0
	Right Hon. Lady Mountstuart, at Adm.			1	1	0
April 12.	Mr Robert Morris, at ditto, - - -			1	1	0

P.

1778 May 4.	Rev. Mr Parker, of Rollright, Oxfordsh.			1	1	0
19.	Rev. Mr N. Poyntz, at Admission, -			1	1	0

Carried over — 995 7 3½

		£	s	d
	Brought over —	995	7	3½
1778	May 19. Mr Preston, of Great Newport-street,	1	1	0
	Dec. 15. Rev. Mr Potter, of Wallsend, C. M.	0	10	6
1779	April 12. Mrs Parry, of Easton Gray, Wilts, } at Admission, - - - - - }	1	1	0
	Mr Preston, of Great Newport-street, -	1	1	0

R.

1778	April 28. R. I. F. C. - - - - -	3	3	0
1779	Feb. 9. Rev. Mr Robinson, of Hull, C. M. -	1	1	0
	April 12. Rev. Mr Robinson, of Leicester, - -	0	10	6
	Timothy Ravenhill Esq; - - - - -	2	2	0

S.

1778	April 28. Rev. Mr Somerville, at Admission, -	1	1	0
	May 4. Miss Sharpe, of Stanhope-street, at ditto,	1	1	0
	Mrs S. N. - - - - -	3	3	0
	26. Right Rev. Lord Bishop of Salisbury, -	10	0	0
1779	Mar. 9. S. M. - - - - -	4	4	0
	April 12. Mrs M. Spencer, of Shrewsbury, by } the Rev. Mr John Waring, - - }	1	1	0

T.

1779	April 12. Rev. Mr Temple, at Admission, - -	1	1	0
	Fiennes Trotman Esq; at ditto, - -	1	1	0
	Mrs Mary Taylor, of Shrewsbury, by } the Rev. Mr John Waring, - - }	3	3	0

U.

1778	April 28. David Urry Esq; by Rev. Dr Jefferson,	1	1	0
	May 19. A German Lady unknown, by the Rev. } Mr Vaughan, of Hamburgh, - }	2	2	0
	A Gentleman unknown, by ditto, -	1	1	0
	26. A Person unknown, by the Reverend } Mr Scott, of Oxford, - - }	1	1	0
	A Lady unknown, by the Reverend } Mr Travis, - - - - - }	1	1	0

Carried over — 1037 18 3½

			£	s	d
		Brought over	1037	18	3½
1778	Aug. 4.	A Person unknown, by the Reverend } Mr <i>Beard</i> , - - - - - }	3	3	0
		A Lady unknown, in <i>Essex</i> , - - -	5	5	0
	Dec. 15.	A Lady unknown, by the Reverend } Mr <i>Emeris</i> , - - - - - }	1	1	0
		A Lady unknown, by Mrs <i>Beech</i> , -	2	2	0
		A Person unknown, by the Reverend } Mr <i>Potter</i> , - - - - - }	10	0	0
1779	Feb. 9.	A Corresponding Member unknown,	0	10	6
	16.	Two Ladies unknown, - - - - -	2	2	0
	Mar. 9.	A Person unknown, - - - - -	0	10	6
		A Lady unknown, - - - - -	1	1	0
	April 12.	<i>David Urry</i> Esq; by Dr <i>Jefferson</i> , -	1	1	0
		A Lady unknown, by Mr <i>Bourdillon</i> , -	1	1	0
V.					
1778	Dec. 15.	Rev. Dr <i>Vincent</i> , at Admission, - -	1	1	0
W.					
1778	April 28.	Rev. Mr <i>Walton</i> , by Dr <i>Jefferson</i> , -	1	1	0
		<i>Elbro' Woodcock</i> Esq; at Admission, -	1	1	0
	Dec. 15.	Rev. Mr <i>Walker</i> , of <i>Islington</i> , at ditto,	1	1	0
1779	Jan. 19.	Rev. Mr <i>Woodhouse</i> , - - - - -	1	1	0
	April 28.	Rev. Mr <i>Walton</i> , by Dr <i>Jefferson</i> , -	1	1	0
Total			£ 1072	1	3½





**BENEFACTIONS and DIVIDENDS to the Protestant
Mission in East-India, from the 16 April, 1778,
to the SOCIETY's Audit, 16 April, 1779.**

		£	s	d	
1778	April 28.	A Lady unknown, by the Secretary,	40	0	0
		A Lady unknown, by the Re- } verend Mr Bourdillon, - }	1	1	0
	July 1.	Mrs Watson, - - - - -	0	10	6
1779	Mar. 2.	By the Hands of the Rev. Mr Pasche,			
		to be remitted to the several Missions, } collected in the same Manner as usual, }	124	0	0
		Rev. Mr Professor Freylinghausen, for } the Mission at Tranquebar, - - }	75	0	0
		5. A Lady unknown, by the Secretary,	28	0	0
	24.	Twelve Months Dividend on £1700 } New South Sea Annuities, due at }	51	0	0
		Christmas, 1778. - - - - -			
			£319 0 6		

Remitted through a different Channel,
By the Rev. Mr Professor Freylinghausen,
For the Mission at Madras, - - -
For the Mission at Cuddalore, - - -

	£	s	d
For the Mission at Madras, - - -	100	0	0
For the Mission at Cuddalore, - - -	100	0	0
	£ 200	0	0

**BENEFACTIONS and DIVIDENDS to the Impression of the
HOLY BIBLE, and other Religious Books, in the
Vulgar Language of the Isle of Mann, from the
16 April, 1778, to the Audit 16 April, 1779.**

		£	s	d
1779 Jan. 19.	Edward Parker Esq; of Brigg, Lin- colnshire, - - - - -	2	2	0
Mar. 24.	Twelve Months Dividend on £ 1100 New South Sea Annuities, due at Christmas, 1778, - - - - -	33	0	0
		£	35	2 0



**BENEFACTIONS towards a New Impression of 20,000
Copies of the BIBLE and TESTAMENT in the Welch
Language, from 16 April, 1778, to 16 April, 1779.**

		£	s	d
1778 June 30.	RE V. Mr Robert Nichols, - - - - -	2	2	0
1779 Jan. 19.	Edward Parker Esq; of Brigg, Lincoln- shire, - - - - -	2	2	0
		£	4	4 0

**BENEFACTIONS and DIVIDENDS to the Establishment
of a Mission in the Scilly Islands, from the Audit
16 April, 1778, to the Audit 16 April, 1779.**

			£	s	d
1778	July 7.	RE V. Mr Ingram, - - - -	1	1	0
1779	Feb. 23.	Rev. Mr Robinson, of Hull, - - - -	1	1	0
		A Gentleman unknown, by the Reve- rend Dr Finch, - - - -	2	2	0
	Mar. 24.	Twelve Months Dividend on £ 750 New South Sea Annuities, due at Christmas, 1778, - - - -	22	10	0
			£	26	14 0

The SOCIETY hereby desire all the foregoing Benefactors to their several
Designs to accept of their most hearty Thanks.



THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto C. D. of the Sum of ~~to be raised and paid by and out of~~ all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn: Which said Sum of

I desire may be applied to-
wards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

☞ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, either in Great Britain, Palestine, the East-Indies, Georgia, the Scilly Islands, the Mantz, or Welch Impression of the Holy Scriptures.

LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
- 1705. The Rev. Dr *Stanbope*, Dean of *Canterbury*.
- 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
- 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
- 1708. The Reverend Dr *Moss*.
- 1709. The Reverend Dr *Bradford*.
- 1710. The Reverend Dr *Smalridge*.
- 1711. The Reverend Dr *Snape*.
- 1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
- 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
- 1714. The Lord Bishop of *London*, Dr *Robinson*.
- 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
- 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

Anno

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sberlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peploe*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church, Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Afaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

Anno

- 1751. The Rev. Dr *Church*, Prebendary of *St Paul's*
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield and Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
- 1770. The Rev. Dr *Richard Eyre*.
- 1771. The Rev. Dr *James Hallifax*.
- 1772. The Reverend Dr *Benham*, Regius Professor of Divinity, *Oxford*.
- 1773. The Lord Bishop of *Lincoln*, Dr *Green*.
- 1774. The Rev. Dr *Finch*.
- 1775. The Rev. Dr *Ogle*, Dean of *Winchester*.
- 1776. The Reverend Dr *Kaye*, Sub-Almoner to His Majesty.
- 1777. The Lord Bishop of *St Asaph*, Dr *Shipley*.
- 1778. The Rev. Dr *Hamilton*, Archdeacon of *Colchester*.
- 1779. The Reverend Dr *Markham*, Rector of *St Mary's, Whitechapel*.

F I N I S.

Anno

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peploe*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church, Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Afaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Reſidentary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

Anno

1751. The Rev. Dr *Church*, Prebendary of *St Paul's*
1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
1757. The Reverend Mr *Glocester Ridley*.
1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
1761. The Reverend Mr *Negus*.
1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield and Coventry*, Dr *Cornwallis*.
1763. The Reverend Dr *Delany*, Dean of *Down*.
1764. The Reverend Sir *Peter Rivers*, Bart.
1765. The Lord Bishop of *Bristol*, Dr *Newton*.
1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
1767. The Lord Bishop of *Chester*, Dr *Keene*.
1768. The Rev. Dr *Worthington*, Prebendary of *York*.
1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
1770. The Rev. Dr *Richard Eyre*.
1771. The Rev. Dr *James Hallifax*.
1772. The Reverend Dr *Benham*, Regius Professor of Divinity, *Oxford*.
1773. The Lord Bishop of *Lincoln*, Dr *Green*.
1774. The Rev. Dr *Finch*.
1775. The Rev. Dr *Ogle*, Dean of *Winchester*.
1776. The Reverend Dr *Kaye*, Sub-Almoner to His Majesty.
1777. The Lord Bishop of *St Asaph*, Dr *Shipley*.
1778. The Rev. Dr *Hamilton*, Archdeacon of *Colchester*.
1779. The Reverend Dr *Markham*, Rector of *St Mary's, Whitechapel*.

1770 The Rev. Dr. Thomas Wilson, Rector of St. John's
1771 The Rev. Dr. Thomas Wilson, Rector of St. John's
1772 The Rev. Dr. Thomas Wilson, Rector of St. John's
1773 The Rev. Dr. Thomas Wilson, Rector of St. John's
1774 The Rev. Dr. Thomas Wilson, Rector of St. John's
1775 The Rev. Dr. Thomas Wilson, Rector of St. John's
1776 The Rev. Dr. Thomas Wilson, Rector of St. John's
1777 The Rev. Dr. Thomas Wilson, Rector of St. John's
1778 The Rev. Dr. Thomas Wilson, Rector of St. John's
1779 The Rev. Dr. Thomas Wilson, Rector of St. John's
1780 The Rev. Dr. Thomas Wilson, Rector of St. John's
1781 The Rev. Dr. Thomas Wilson, Rector of St. John's
1782 The Rev. Dr. Thomas Wilson, Rector of St. John's
1783 The Rev. Dr. Thomas Wilson, Rector of St. John's
1784 The Rev. Dr. Thomas Wilson, Rector of St. John's
1785 The Rev. Dr. Thomas Wilson, Rector of St. John's
1786 The Rev. Dr. Thomas Wilson, Rector of St. John's
1787 The Rev. Dr. Thomas Wilson, Rector of St. John's
1788 The Rev. Dr. Thomas Wilson, Rector of St. John's
1789 The Rev. Dr. Thomas Wilson, Rector of St. John's
1790 The Rev. Dr. Thomas Wilson, Rector of St. John's
1791 The Rev. Dr. Thomas Wilson, Rector of St. John's
1792 The Rev. Dr. Thomas Wilson, Rector of St. John's
1793 The Rev. Dr. Thomas Wilson, Rector of St. John's
1794 The Rev. Dr. Thomas Wilson, Rector of St. John's
1795 The Rev. Dr. Thomas Wilson, Rector of St. John's
1796 The Rev. Dr. Thomas Wilson, Rector of St. John's
1797 The Rev. Dr. Thomas Wilson, Rector of St. John's
1798 The Rev. Dr. Thomas Wilson, Rector of St. John's
1799 The Rev. Dr. Thomas Wilson, Rector of St. John's
1800 The Rev. Dr. Thomas Wilson, Rector of St. John's





*An ACCOUNT of the Rates of Cloathing
the Poor belonging to WORK-HOUSES and
CHARITY-SCHOOLS.*

The Charge of Cloathing a M A N.

			<i>l.</i>	<i>s.</i>	<i>d.</i>
O NE Man's Suit, ——— ———			1	2	0
One Shirt Dowlas — ———			0	4	6
One Pair of Hose ——— ———			0	1	3
One Pair of Shoes ——— ———			0	5	0
The Total			1	12	9

The Charge of Cloathing a W O M A N.

O NE Gown and Petticoat, ———			0	15	0
One Shift Dowlas ——— ———			0	4	6
One Cap ——— ——— ——— ———			0	0	10
One Pair of Hose ——— ——— ———			0	1	2
One Pair of Shoes ——— ——— ———			0	3	0
One Pair of Bodice and Stomacher ———			0	4	10
One Check'd Apron ——— ——— ———			0	2	2
One Handkerchief — — — — —			0	1	0
The Total			1	12	6

 You may be furnished with these Things
by *Thomas Meek*, (Successor to the late Mr *John
Lodge*) at his Charity-School Ware-house, N^o 58,
in *Little Britain*, near *Newgate-Street*, LONDON.

The Charge of Cloathing a BOY.

	£	s.	d.
A Boy's Suit	0	14	0
A Shirt of Dowlas Cloth	0	2	6
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour	0	0	10
A Band	0	0	3
A Pair of Shoes	0	3	0
The Total	1	1	5

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	9	6
A Coif and Band of fine Ghenting	0	1	6
A Shift of Dowlas Cloth	0	2	6
A White, Blue, or Checquer'd Apron	0	1	00
A Pair of Leather Bodice and Stomacher,	0	3	6
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	6
The Total	1	1	4

He likewise furnishes Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.

The Men at	1	12	9
And Women at	1	12	6

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

 The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by *Thomas Meek*, (Successor to the late Mr *John Lodge*) at his Charity-School Warehouse, N^o 58, in *Little Britain*, near *Newgate-Street*, *LONDON*.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be supplied with proper Clothing on the most Reasonable Terms.



